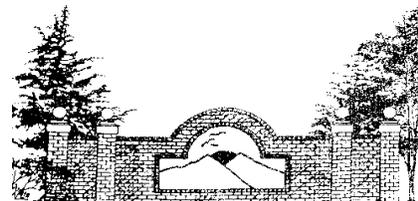


# Buccaneer Bay Newsletter August 2020

## Note from the Editor/Publisher



*Published Since April 1997*

This year is really going fast, we are now in the third quarter of the year. There will most likely be a lot of changes in the schools as they begin to open for the 2020-2021 school year. Our last granddaughter graduated and had to receive her diploma through her car window as they drove by the school in a line of cars. I know it was disappointing for her not to be able to walk across the stage to receive her diploma and have an official picture taken. She is planning to attend beauty school over the next few years and join her older sister in the business.

Most of you know that I sit on the Cass County Board representing District 2, which includes a pretty large area, as much of it is farm land, and a few large sub-divisions. Over the years living in different places, I served on 4 different SID boards. Buccaneer Bay is probably the largest populated section in my Cass County District. I have two years left on my term and I am not planning on running again. I will have served for 12 years as District 2 County Commissioner. While I enjoy serving as commissioner, there are always issues that are brought to the County Board that cannot be implemented and some people become upset over it. Some decisions made by the County Board are due to state statute and other decisions are made by the board based on what they feel is best for the county. I am not sure what I will do after I retire from the County Board, but I am hoping to slow down, yet still be active in some organizations.

I also sit on the Plattsmouth Rural Fire Board (RFB). I am on my second 4-year term. The main goal of the Rural Fire Board is to ensure that the Rural Fire Dept members have the equipment that they need to keep safe and keep up with state requirements. Our board has an interlocal agreement with the City of Plattsmouth as all of the fire department members serve both the City and Rural departments. The interlocal agreement requires that the RFB pays the city 25.5% of the cost of the City Ambulance Service. At our monthly board meetings, the Plattsmouth Fire Dept. Officers report the happenings that occurred during the last month and what they need to keep their rural equipment up to date, as well as their required training.

Sincerely,  
Janet McCartney

## Table of Contents

Museum Events and Other Information	Page 2
2020-07-31 Clements Column	Page 3
SID#5 Covenants	Page 4
COX Service	Page 5
SENCA Summer Newsletter	Page 6
Cass County Electronic Recycling Event	Page 7
Block Captains	Page 8
Information	Page 9
Advertising	Page 10-16
Cass County Recycle Center Calendar	Page 17
SID#5 July Meeting Minutes	Page 18-23
Signs on Sid Property	Page 24
SID#5 Resolutions & Policies	Page 24
2020 Recycle Calendar for Plattsmouth	Page 25

## Newsletter Deadlines and Advertising Rates

Articles and "Letters to the Editor" are due the 15<sup>th</sup> of each month.

### Advertising due 25<sup>th</sup> of prior month, rates:

- Business Size Card - \$2.00 an issue
- ¼ page size - \$4.00 an issue
- ½ page size - \$5.00 an issue
- Full page - \$10.00 an issue

Send articles or advertising to Janet McCartney  
2825 Lakeside Dr., Plattsmouth, NE or  
[jmccart@jagwireless.net](mailto:jmccart@jagwireless.net)

***WORD, JEG or PDF preferred.***

\*\*\*\*\*

All letters for the next issue of the newsletter must be received by the 15<sup>th</sup> of the preceding month. Since the newsletter is only published once a month it is impossible for a rebuttal to take place in a timely fashion sometimes leaving the neighborhood with incorrect or outdated information. Thus "Letters to the Editor" that are directed at a certain party will be given to that party in time for them to give a response to be included in the same newsletter.

***All Letters to the Editor must be signed by the person who submitted the letter; no unsigned letters will be printed or responded to. Editor reserves the right to publish letters***

## Museum Events and Other Information



### Cass County Historical Society

#### Museum Events

646 Main St., Plattsmouth, NE

*Winter Hours – November-March*

*Tuesday-Saturday*

*12:00-4:00 PM*

*Summer Hours – April-October*

*12:00-4:00PM*

*Tuesday-Sunday*

-----  
*Closed Sundays and Mondays*  
*Admission is \$2.50 for adults, free for*  
*museum members and children under*  
*the age of 12.*

[www.casscountynemuseum.org](http://www.casscountynemuseum.org)

**Mission Statement:** The Cass County Historical Society shall collect, preserve, and study materials to document, interpret and present the history of Cass County Nebraska to the public.

#### **2020 Officers**

President – Roger Wehrbein, Plattsmouth  
Vice President – Del Hervey, Plattsmouth  
Secretary – Pat Meisinger, Plattsmouth  
Treasurer – Alicia Garbers, Plattsmouth

#### **Board Members**

Sandra Allgeier, Plattsmouth	Diane Berlett, Plattsmouth
Susanne Astley, Plattsmouth	George Eledge, Plattsmouth
Don Gappa, Plattsmouth	Judy Attebery, Murray
Mel Luetchens, Murdock	Julie Schmale, Murdock
Brad Ksiazek, Plattsmouth	

#### **Museum Staff**

Margo Prentiss, Curator  
Linda Duncan, Registrar

#### **Beautiful Merritt Beach**

June 16 – August 23

For long time residents, this exhibit of photographs will bring back memories of the popular recreation area that was in operation from the 1930s until 1989.

#### **Harvest Festival Exhibit**

September 1 – October 25

The Harvest Festival will not be held this year, but you can relive the fun of the festival by viewing our exhibit of photographs and memorabilia from past Korn Karnivals and Harvest Festivals. A recent addition to the collection is the dress worn by Martha Kaffenberger Meisinger when she was the 1938 Queen. It will be on exhibit in our Victoria Room.

## Note from Cox Communications

Hello, Buccaneer Bay Residents,

As you are aware, we've been building our network in your community and would like to provide an update. With the pandemic and the world being more technologically connected than ever before, we know the demand is high.

That is why we are working hard to launch in Buccaneer Bay very soon. We know this has been a wait, but we hope you'll agree it will be worth having access to our high-quality services that can provide you peace of mind, entertainment and home automation.

For information on the great products and services Cox will be bringing to your neighborhood, you can visit [www.cox.com](http://www.cox.com) or contact our Sales Supervisor, Jason Johnson at [Jason.johnson7@cox.com](mailto:Jason.johnson7@cox.com).

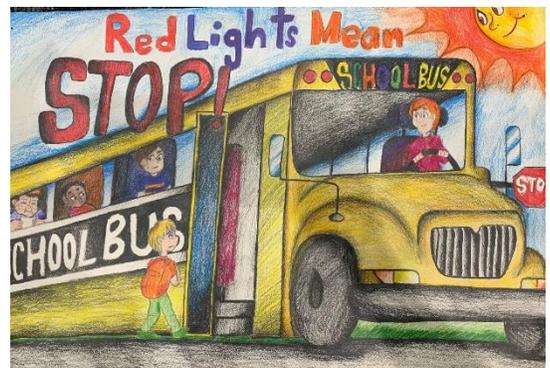
If you have any construction-specific feedback or concerns, please contact James Saville, Cox's Manager of Construction and Planning, at [james.saville@cox.com](mailto:james.saville@cox.com) or (402) 934-0256.

We look forward to serving you and the residents of Buccaneer Bay soon. In the meantime, be safe.

Thank you,  
Cox Communications

## National School Bus Safety Week

Held during the third full week of October each year, National School Bus Safety Week is an active and evolving public education program and an excellent way for parents, students, teachers, motorists, school bus operators, school administrators, and other interested parties - to join forces and address the importance of school bus safety. Designed to promote school bus safety, school districts throughout the country observe School Bus Safety Week.



2020 National School Bus Safety Week: **October 19-23, 2020** and the theme is "**Red Lights Mean STOP!**" The theme of National School Bus Safety Week is derived from the Poster Contest the year before. The 2019 winning poster, depicted above, was drawn by Bryan Torres-Tavarez, a 12th Grader at Stars Academy in Paterson, NJ.

2020-07-31 Clements Column – Session Resumed

The Legislature resumed its 2020 session on July 20th after the COVID-19 shutdown caused us to recess for four months. I have had no health problems and I hope you are staying safe and well. We are keeping the Capitol building clean and safe, and it is still open for tours.

With less than seven Legislative days left, it is still unknown whether we will pass property tax relief. LB 1106, which I support, lowers school property taxes and replaces that amount with state aid. There are many strong views on the bill, making progress difficult. LB 1106 has majority support, but not enough to pass a filibuster. Several Omaha and Lincoln senators oppose the limit on school spending growth. I will keep working toward solution.

Another major bill is LB 814, a dismemberment abortion ban. Last week we had a successful vote to move it out of the Judiciary Committee and onto the floor for debate. It was filibustered for three hours and the Speaker needs enough support shown for debate to continue. I am optimistic that enough votes will be found.

LB 870, which I prioritized, was signed into law and is now in effect. This new law allows cities to directly borrow from banks during disasters to make repairs and restore disrupted services. This would help cities like Peru that had to truck in drinking water during the 2019 floods.

LB 153 excludes 50% of military retirement pay from Nebraska income tax. It is on Final Reading with unanimous support and should pass. However, it may not be effective until January 1, 2022 due to the \$14 million cost and lower state revenues.

LB 147 would have provided training and guidance to school staff on how to intervene when students interrupt the classroom, harm others, or themselves. LB 147 failed by one vote due to a filibuster. It provided teachers legal protection if they responded reasonably to disruptive situations. Good teachers are leaving the profession because of increased violence in some schools.

The bill adjusting the 2019-2021 budget passed Friday July 31st. It allows for \$46 million for 2019 state flood damages not paid by FEMA, and \$9 million more for FEMA cost shares to counties. Correction worker pay increased by \$5.7 million to help retain prison staff. Homestead exemption payments to counties increased by \$5 million due to increased benefits. Also, \$1.5 million was added for public health departments that are stressed by flood relief and COVID work. There was excess revenue in March, but now the budget just breaks even. Remaining bills with added spending will be difficult to fund.

Feel free to contact me or my staff for assistance, information, or questions on issues. You may reach me at: Senator Rob Clements, State Capitol Rm 812, Lincoln, NE 68509, Phone 402-471-2613, or email: [rclements@leg.ne.gov](mailto:rclements@leg.ne.gov).

## SID#5 Covenants

Reviewed by Janet McCartney

There are 8 sets of Covenants for Buccaneer Bay. It seems like every time a new section of Buccaneer Bay opened up another set of covenants was made. I try to make sure that every resident in Buccaneer Bay gets a copy of the covenants that is for their section of the neighborhood. Some realtors will provide a copy of the covenants to the buyer, but I don't think all of them do. Most of the covenants have some sort of termination clause.

All sets of covenants are filed at the Register of Deeds office at the Court House. Not all of the covenants have the same amount of years that the covenants are in force.

**HILLS COVENANTS** in the second section titled: “**AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS**”, which covers the following: These covenants shall run with the land and be binding upon the current and future Owners of all Lots in Blocks One (1) through Six (6), inclusive; all Lots in Blocks Fifteen (15) through Twenty (20), inclusive; Lots one (1) through Five (5) in Block Seven (7), and; Lot Ten (10) in Block Fourteen (14), all in Buccaneer Bay, a subdivision as surveyed, platted and recorded in Cass County, Nebraska, until the year 2029, together with any Lots created by a replat of these Lots, and shall be continued for successive periods of twenty-five (25) years unless sooner modified or terminated in writing by seventy-five percent (75%) or more of the then record owners of the Properties, with one vote per Lot.

**BAY LAKE COVENANTS** in the second section titled: “**AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS**”, which covers the following Blocks: Block 21, 22, 23, 24, and 26 until the year 2000, at which time the covenants shall be extended for *successive terms* of 25 years, which should make them good until 2025.

**Block 31 in Buccaneer Bay** includes Windward Dr. and all side streets in this section, approved in September 2008 for term of 25 years, which would then expire in 2033.

**Blk 28 Lots 8A/B, Lots 9A/B, and Lot 10** on Lakeside Dr. These first 2 townhomes and one house are under the original covenants for Lakeside Dr. approved May 18, 2005 for a term of 25 years, which should terminate in 2030.

**Blk 28, Lots 1A – 24B, minus Lots 8A/B, 9A/B and Lot 10** on Lakeside Dr. as described in the Covenants from Lone Tree Holdings. Approved May 18, 2017 for a term of 30 years, which would terminate in 2047.

**Bucc Bay 1<sup>st</sup> Edition – Lots 1R – 39R** – Davy Jones Dr. and Davy Jones Cir. Filed February 14, 1996 for a term of 25 years, which would expire in 2021.

**Blk 29 Lots 1-26 Fairway Cir., Blk 30 Lots 1-6 – Fairway Dr.** – Covenants and restrictions shall run with and bind the land and for a term of twenty-five years. Filed May 18<sup>th</sup>, 2005, which would expire in 2030.

**Blk 27 Lots 1A – 20B, and Lots 21 – 62 – Sailboat Lake** – The Covenants and restrictions shall run with and bind the land for a term of 25 years. Filed December 23, 1996, which would expire in 2021.

Each time a new resident moves in they receive a Welcome package that has a copy of the covenants for their location.

*Note: It is possible that I may have misunderstood the calculations of the dates.*



# Creating stronger communities together.

Cox is proud to bring services to Buccaneer Bay.

 Contour TV.®

 Internet

 Voice

 Homelife.®



Learn more at [cox.com](https://www.cox.com)

**COX**.®

© 2020 Cox Communications, Inc. All rights reserved. Restrictions apply. CCL30\_NR\_FP

PAD106307-0006



2020

**Investing in our Neighbors  
Improving Lives  
Strengthening Communities**

**SENCA HEAD START PERSEVERES IN UNCERTAIN TIMES!**

Submitted by: Angela Antholz, Head Start & Deputy Director

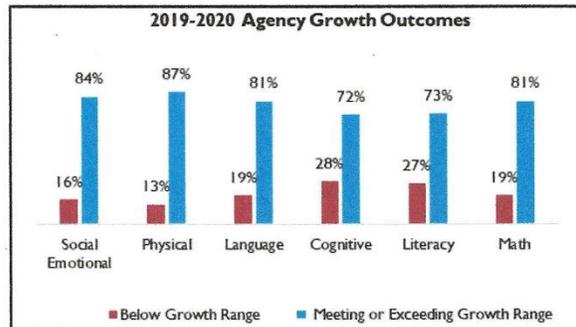
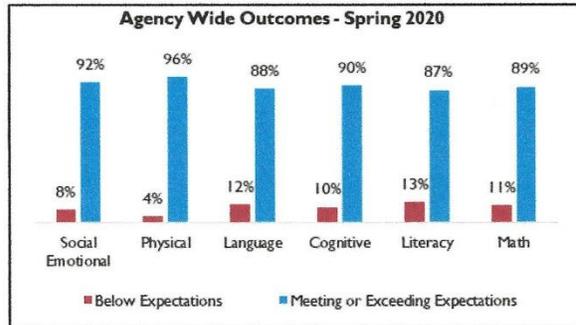
SENCA Head Start is a comprehensive child development program which serves children from age 3 to 5 & their families. Head Start is a child-focused program & has the overall goal of increasing school readiness of young children in low-income families. Comprehensive child development, school readiness and family support are provided and have a direct impact on their future success. Providing these comprehensive services during the COVID-19 pandemic has proven to be challenging. The program closed the center-based services on March 17, 2020 and moved to providing services remotely. I am pleased to say that the SENCA Head Start staff rose to the occasion doing their best to provide education services to children and to support our families during this uncertain times.

During the 2019-2020 school year, 165 children and 146 families received comprehensive services. Health services ensured that 93% of all children were up-to-date on well-child care. Twenty-eight percent (28%) of enrolled children received special education services. Overall, SENCA Head Start has seen 90% of all children ending the year meeting or exceeding expectations versus 77% at the beginning of the year. While children made great strides, the gains are not as high as in previous years. This is more than likely directly related to the need to close centers due to COVID-19. Data was also unable to be collected from collaboration sites due to school closures. During the closure, all educational services were provided via remote learning. The public is encouraged to check out the full Annual Report to the Public at [www.senca.org](http://www.senca.org).

There are always changes as the program conducts ongoing monitoring and program improvement activities, but SENCA Head Start has always maintained one constant...*talented staff dedicated to serving the children and families of southeast Nebraska.*

**Mary Jane Gist Retires After 47 Years with SENCA**

It is with a heavy heart that we say good-bye to Mary Jane Gist, Family & Community Partnership Coordinator. Mary Jane is retiring after 47 years with SENCA Head Start. Mary Jane is one of the most compassionate, caring and passionate people I have ever met. Her love of children and families is at the center of her being and has provided her with much success over the years. The countless number of children and families Mary Jane has touched over the years have been blessed. We wish Mary Jane the utmost happiness on her retirement from SENCA Head Start.



The beginning of the 2020-2021 school year is scheduled to start on August 19, 2020 and we are pleased to welcome several new staff to our team. SENCA Head Start has developed a re-opening plan that includes guidelines that will be followed to ensure we are keeping children, staff, and families safe. All facilities and vehicles have been cleaned, disinfected, and sanitized, and necessary personal protective equipment (PPE) and cleaning supplies have been purchased. Staff will also return to work well-ahead of the children to ensure everyone is trained on trauma-informed care to better assist children and families in their return to school. Funding has been utilized to invest in technology upgrades and child learning supplies to prepare for future remote learning, in the event another closure must take place. We are excited for children, families, and staff to return to school this fall and we are preparing for this to be a safe and healthy return for all. The health and safety of each child in our care is our highest priority.

For more information regarding Youth Education programs, please contact Angela K. Antholz, Head Start/Deputy Director, at 402-862-2411 extension # 107 or visit [www.senca.org](http://www.senca.org) or [www.facebook.com/Senca1](https://www.facebook.com/Senca1)

# Cass County Electronic Recycling Event

Saturday August 22, 2020

9 a.m. - Noon

540 C Street, Eagle, NE (Please enter from 5th & C Streets)

Bring any electronics, large & small appliances, equipment or metals for recycling or refurbishing.

Event open to Cass County residents only; no commercial quantities.

Keep Cass County Beautiful will pay half of the recycling fee of one item per household. If you're a KCCB member, one item will be FREE!

### The following items will have an Environmental Fee:

Bulk alkaline batteries: \$1.50 per pound;  
All styles of Televisions (including flat screens)  
& CRT (Cathode Ray Tube) Monitors:  
\$20 up to 20", \$30 up to 30",  
\$40 up to 40" and \$50 up to 50", and so forth.

Fee is calculated by screen size & measured diagonally.

### The following items will be collected at no charge:

Computers: Desktops, Laptops and Tablets;  
Flat Screen Computer Monitors; Key Boards & Mice;  
Network Equipment, Servers, Modems;  
Copiers, Printers, Fax Machines;  
Cameras, Cell Phones, Communication Devices;  
Electronic Toys, Projectors, Sound Equipment;  
Video Equipment, Stereos, DVD Players, Games;  
Rechargeable Batteries, Toner Cartridges;  
Home & Car Audio Equipment, Wire, Cables;  
Microwaves, Toasters, Vacuums, Washers, Dryers;  
Refrigerators, Stoves, Dishwashers, Freezers;  
Power tools, Lawn Equipment, Snow Blowers, Chainsaws;  
Water Heaters, Air Conditioners, Furnaces and more.

**Please drain equipment of oil**

Anything with a Cord or a Battery.  
Working or Not ~ We take it all!

Donations appreciated to Keep Cass County Beautiful to support future environmental efforts in Cass County.



[www.crossrecycling.com](http://www.crossrecycling.com)  
[www.crosstc.com](http://www.crosstc.com)



[keepcasscountybeautiful.org](http://keepcasscountybeautiful.org)  
402-949-0874



All data is securely erased.

### For Everyone's Safety

We ask you to social distance, please stay in your vehicle and wear a mask during any transaction.

NEBRASKA

DEPT. OF ENVIRONMENT AND ENERGY

Thanks to NDEE, Cass County, Cross Recycling, the Village of Eagle and KCCB for supporting this community event.

## BUCCANEER BAY NEIGHBORHOOD WATCH BLOCK CAPTAINS

Last Updated – 04-01-2020

Block Captain #	Block Captain Name	Block Captain Territory
1	Helen Mooney – 402-570-6920 Chanel Hill – 402-208-6130	Treasure Island Rd. from Cape Horn Cir. To end of road., 27 homes
2	Mary Moneke – 402-298-8055	Cape Horn Cir. 26 homes
3	<b>VACANT</b>	<b>Captain Morgan Ct. 10 homes</b>
5	Karen Deyke – 402-296-5832	Front half of Bucc. Blvd. up to Ewel Ct. 3501-3617 – 10 houses
6	Jeff Groshans – 720-644-7418	Buccaneer Blvd. 3811 – 3911, 11 houses
7	Jo Colman – 402-296-3686	Buccaneer Blvd. 3706 – 3810, 10 Houses
8	Pam Petersen – 402-298-3022	Buccaneer Blvd. 3920 – 4016 – 15 houses
9	Terry Fleharty – 402-296-4544	Sterling Ct. – 23 houses
10	Sandy Piechota – 402-296-3226	Davy Jones Cir. & Davy Jones Dr. – 25 houses
11	Linda Goodman – 402-917-2914	Rainey Cir. – 11 houses
12	Patty Weirauch – 402-298-7325	Fairway Cir. – 10 houses
13	Cheryl Myers – 402-296-6924	Becker Ct. – 9 homes
14	Carol Kellison – 402-296-0282	19309 – 19413 Spyglass Ct. 22 houses
15	Lisa Grotrian – 402-298-7289	19225 – Spyglass Ct. – 11 houses Cypress Ct., 6 homes (17 total homes)
16	Sheila Nelson – 402-298-8992	19201 – 19223 Spyglass Ct. – 16 houses
17	Rita Offutt	Ridgeway Rd. – 27 homes, Blk 15 Lots 7-35
18	<b>VACANT</b>	<b>Ewel Ct. – 16 homes</b>
19	Jill Bobenhouse-Tesar – 402-298-7171	Townhomes on Sailboat Lake – 36 houses
20	Jill Bobenhouse-Tesar – 402-298-7171	Homes on Sailboat Lake, Blk 27, 32 houses
21	Renie Kula – 402-296-5239	Buccaneer Blvd. 4018-4109 – 16 houses
22	<b>VACANT</b>	<b>Buccaneer Blvd. 4113 -4130 – 17 lots</b>
23	Agness Lenaugh - 531-205-7797	4320 – 4416 Windward Dr. 708 – 714 Windward Ct. – 14 houses
24	Barb Hamlin - 298-9911	3501-3618 Fairway Dr. – 17 lots
25	Lauri Deseck – 402-672-9866	4211 – 4319 Windward Dr – 20 homes
26	Jeanne Thompson – 402-216-4287	3224 – 3335 – Fairway Dr. 17 lots
27	Janet McCartney – 402-298-7168	Lakeside Dr. – 1 home, 8 townhomes, 2 townhomes under construction
28	<b>VACANT</b>	<b>Ridgeway Rd. – 28 homes – Blk 14, Lot 10 Blk 15 1-6, 36-56</b>
30	Todd Clark – 402-926-1737	4420-4432 Windward Dr. 819-841 Wedgwood Ct. – 20 homes
31	Judy Link – 402-298-8750	21034 Treasure Island Rd. – End 6 homes
Lead Coordinator	Janet McCartney – 402-298-7168	Fill in vacancies, schedule meetings as needed, liaison to Sheriff's Office

*If you live on one of the areas that do not have a Block Captain, contact Janet McCartney at 402-298-7168 if you are interested.*

# INFORMATION

## August/September Dates and Events

Aug. 9 – Smokey Bear’s Birthday  
12 – International Youth Day  
13 – International Lefthanders Day  
14 – VJ Day  
19 – National Aviation Day  
19 – World Humanitarian Day  
22 – Cass County Electronic Recycling Event, Page 6  
26 – Women’s Equality Day

Sept. 7 – Labor Day  
8 – International Literacy Day  
11 – Patriot Day  
13 – Chocolate Day  
16 – Mayflower Day  
16 – Stepfamily Day  
17 – Citizens Day  
19 – Talk Like a Parrot  
21 – World Gratitude Day  
22 – American Business Women’s Day

## Buccaneer Bay Babysitters

Taylor Hardesty – 402-415-5354  
Alexa Busby – 402-305-1908  
Rylee Hellbusch – 402-297-6501  
Brenda Nelson – 402-297-4772

If you want to be listed as a babysitter for Buccaneer Bay residents, please send me your name and phone number and I can add you to the list. *If you no longer want to be on the list please let me know.*

Janet McCartney – 402-298-7168  
[jmmccart@jagwireless.net](mailto:jmmccart@jagwireless.net)

## 7 RULES OF LIFE

1. Make peace with your past so it won't disturb your future.
2. What other people think of you is none of your business.
3. The only person in charge of your happiness is you.
4. Don't compare your life to others. Comparison is the thief of joy.
5. Time heals almost everything Give it time.
6. STOP thinking so much It's alright not to know all the answers.
7. SMILE You don't own all the problems in the world.

## What is Identity Theft? From Identity Theft Repair Kit From Jon Bruning

Identity theft is when someone fraudulently uses your personal identifying information to obtain credit, take out a loan, open accounts, get identification, or numerous other things that involve pretending to be you.

It is very serious crime that can cause severe damage to someone’s financial well-being if not taken care of promptly. People can spend months as well as thousands of dollars repairing the damage done to their credit history and their name by an identity thief.

Even scarier, some cases of identity theft are connected to other, more serious crimes which may lead law enforcement to you for a crime you did not commit.

### How Do They Get Your Personal Information?

Identity thieves can obtain your personal information in a number of ways:

- Finding personal information, you share on the Internet
- Dumpster diving – or going through your trash looking for personal information
- Stealing your mail
- Stealing your wallet or purse
- Stealing your debit or credit card numbers through “skimming”, using a data storage device to capture the information through an ATM machine or during an actual purchase
- Phishing, a scam in which the user sends an email falsely claiming to be from a legitimate organization, government agency, or bank in order to lure the victim into surrendering personal information such as a bank account number, credit card number, or password. This same sort of scam can also be done over the phone by the scammer calling your home
- Obtaining your credit report by posing as an employer or landlord
- Business record theft involving the theft of files, hacking into electronic files, or bribing an employee for access to files at a business
- Diverting your mail to another location by filling out a change of address form

It is wise to monitor your finance accounts often, not just once a month when statements arrive in the mail or online. Monitoring monthly helps you keep up on any concern with your account and allows you the time to contact your finance company to have them help with the issues.



# MR. LANDSCAPE NURSERY & GARDEN CENTER



- LANDSCAPE DESIGN & INSTALLATION
- LAWN MOWING
- BULK RIVER ROCK, PEA GRAVEL, LIMESTONE, & SAND
- BULK COMPOST & TOPSOIL, RED & BROWN DYED MULCH  
(PICK-UP OR DELIVERY AVAILABLE)
- EMERALD ASH BORER TREATMENT
- PREMIUM GRASS SEED, STRAW & STRAW BLANKET
- ORGANIC ANNUALS & VEGETABLE PLANTS
- UNIQUE GIFTS FOR GARDENERS & BIRD LOVERS
- LOCAL FRESH FARM EGGS, HONEY, JELLIES & JAMS

113 Rock Bluff Road • Beaver Lake • 402/296-5038



It's our differences that make us great.

Derek Bird ChFC, Agent  
2380 W 8th Avenue  
Plattsmouth, NE 68048  
Bus: 402-296-3350  
www.derekbird.com

No matter what you value, I'm here to protect it with respect and professionalism.

Like a good neighbor, State Farm is there.®

CALL ME TODAY.



1101007.1

State Farm, Home Office, Bloomington, IL



Monday - Thursday 11:00 AM to 9:00 PM

Friday - Saturday 11:00 AM to 10:00 PM

Sunday 11:00 AM to 9:00 PM

402-298-4320 - 902 Chicago Ave



Check out *your* SCC Learning Center at . . .  
[www.southeast.edu/PlattsmouthLC](http://www.southeast.edu/PlattsmouthLC)  
and like us on Facebook! Search for SCC Learning Center at Plattsmouth.

# Your money shouldn't stop working when you do.

---



**Brad Kslazek, AAMS®**  
Financial Advisor

2380 West 8th Avenue, Suite 5  
Plattsmouth, NE 68048  
402-296-0515  
[www.edwardjones.com](http://www.edwardjones.com)

**Edward Jones®**  
MAKING SENSE OF INVESTING

Member SIPC

## Farmer's Market at The Hop Yard

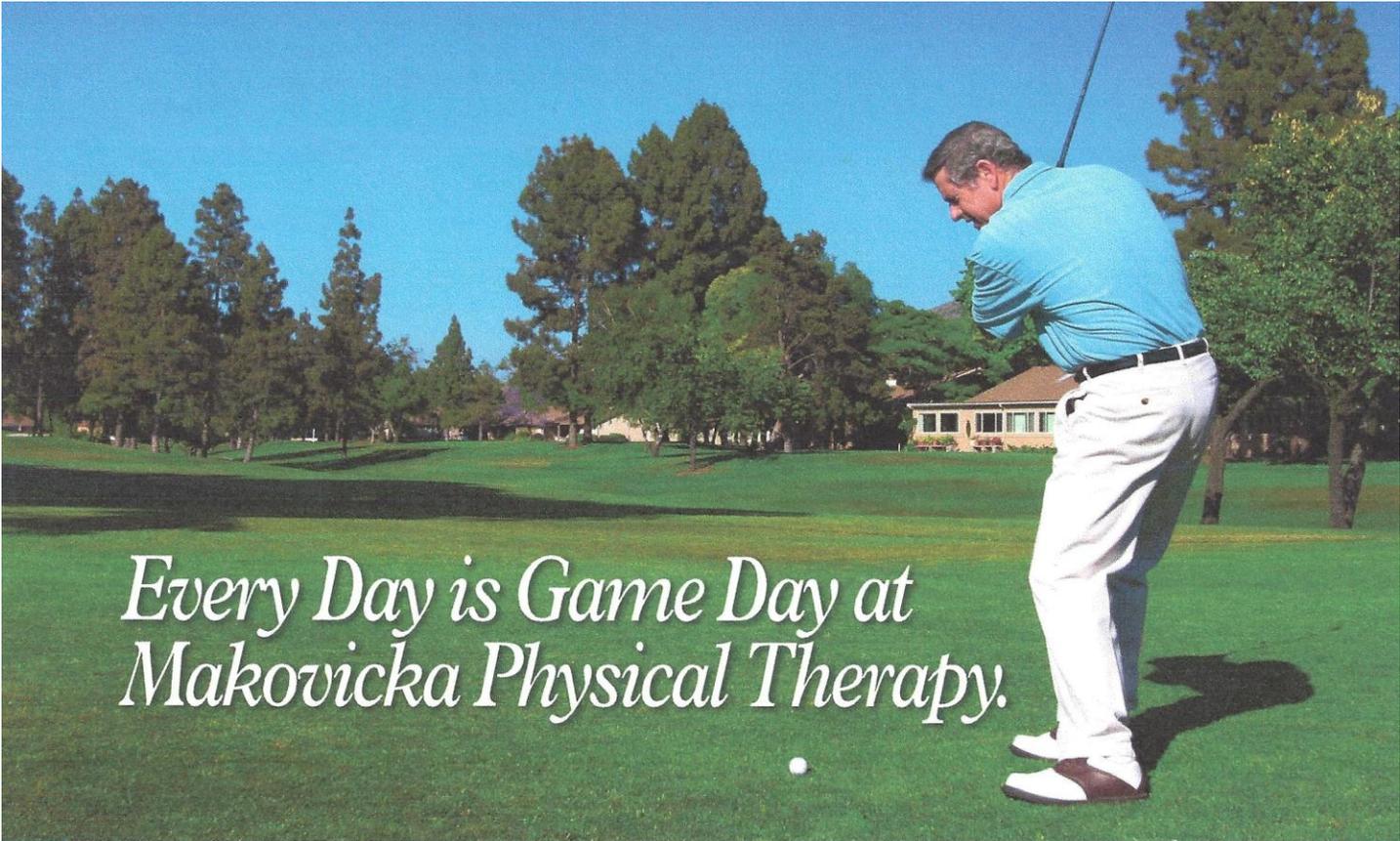
The Farmer's Market is slated to begin Thursday, May 21 and run every Thursday evening through October 8th. We will adjust timing and vendor pricing accordingly based on current recommendations regarding the Coronavirus and recommended Social Distancing measures.

More information, including vendor applications, category descriptions, and musician/busker applications can be found at:

[www.midwesthopproducers.com](http://www.midwesthopproducers.com)

Click on "events" in the dropdown menu and hover over "Farm Market Info" for clickable links to all relevant forms.

Email [info@midwesthopproducers.com](mailto:info@midwesthopproducers.com) with your completed application or with any questions about the market.



*Every Day is Game Day at  
Makovicka Physical Therapy.*

## **Our Board Certified Physical Therapists Can Help Bring the Joy Back to Your Game.**

- Golf injury prevention exercises and treatments ■
- Injury rehab designed to get you back to golf quicker and minimize re-injury ■
- Exercise programs tailored to improve strength and flexibility to aid in improving distance and accuracy ■
- Treatment for orthopedic problems such as joint replacement and rotator cuff repair ■

### **Complimentary Consultation**

Schedule a free consult with a physical therapist. Please call today for an appointment.

**402.870.4521**

**Clinic Hours: Monday thru Friday from 7 a.m. to 6 p.m.**

*16385 Westside Drive, Suite 1 (Located next to HyVee)*



HOME GROWN. LOCALLY OWNED.

*The clinic is a proud member of the Plattsburgh Chamber of Commerce and the Cass County Economic Development Council.*



# BUCCANEER BAY MARKET MINUTE!

**Jill**  
Bobenhouse Tesar

402-740-4121  
[jilltbob@windstream.net](mailto:jilltbob@windstream.net)  
**Real Estate Made Simple!**  
 15 Years of Experience  
 Realtor®, BS, SRS,  
 Relocation Specialist

January 1, 2020 - August 1, 2020

Home Activity	Total # of Homes	Average Days on Market	Average Sale/Pending Price
Sold/Pending	28	31	\$281,585

Current Homes For Sale - 2020

Address	List Price
*2908 Lakeside Drive	\$234,900
*3704 Buccaneer Blvd.	\$332,000
*4003 Buccaneer Blvd.	\$389,000
*839 Wedgewood Ct.	\$489,000



\* Denotes Properties listed by other Real Estate Agencies & For Sale By Owner.  
 "If you have a brokerage relationship with another agency, this is not intended as a solicitation."  
 Statistical information from Great Plains REALTORS® Multiple Listing Service & Cass County. Information has not been verified, and is subject to change.

*Proud to announce the opening of our NEW location*



*Brian P.*  
**Harvey**  
FUNERAL HOME

1408 8th Avenue, Plattsmouth, Nebraska 68048  
402-296-4445 - [bpharveyfuneralhome.com](http://bpharveyfuneralhome.com)

## R & K Lawn Service

- Serving Buccaneer Bay Residents Since 2007
- 20 Years Mowing Experience
- Exceptional Pricing (Senior Citizen Discounts)
- Weekly Mowing
- Also Available for Vacation Lawn Service
- Over 25 Buccaneer Bay Residents Have Used R & K Lawn Service



**Call Ron for Free Quote**

**Cell – 402-916-0940**

**Home – 402-502-0015**

# Buccaneer Bay Clubhouse



Tables are restricted to NO more than 8 per table.  
Any group over 8 will have to sit at separate tables.  
There are no moving tables to accommodate larger groups.  
If all tables are full you will have to wait  
outside for a table to become available.

Thank you for your support and  
cooperation.  
Kitchen open Tuesday - Friday

# PATTY SCARLETT

***“The Only Name You Need To Know”***



*Specializing in Plattsburgh, Beaver Lake, Buccaneer Bay & Cass County since 1996.*

*If you're interested in buying or selling call me,*

***choosing the right Realtor does make a difference!***

**GET TOP DOLLAR FOR YOUR HOME WITH A CASS COUNTY TOP PRODUCER!**



**BERKSHIRE  
HATHAWAY**  
HomeServices

Ambassador  
Real Estate

*P.S. - Call Patty to get  
your home SOLD!*



**402.679.8595**

[patty.scarlett@bhhsamb.com](mailto:patty.scarlett@bhhsamb.com)

[pattyscarlett.bhhsamb.com](http://pattyscarlett.bhhsamb.com)



# MR. LANDSCAPE NURSERY & GARDEN CENTER



- **LANDSCAPE DESIGN & INSTALLATION**
- **LAWN MOWING**
- **BULK RIVER ROCK, PEA GRAVEL, LIMESTONE, & SAND**
- **BULK COMPOST & TOPSOIL, RED & BROWN DYED MULCH**  
(PICK-UP OR DELIVERY AVAILABLE)
- **EMERALD ASH BORER TREATMENT**
- **PREMIUM GRASS SEED, STRAW & STRAW BLANKET**
- **ORGANIC ANNUALS & VEGETABLE PLANTS**
- **UNIQUE GIFTS FOR GARDENERS & BIRD LOVERS**
- **LOCAL FRESH FARM EGGS, HONEY, JELLIES & JAMS**

**113 Rock Bluff Road • Beaver Lake • 402/296-5038**

**Cass County Recycle Center – 296-9165**

13780 12<sup>th</sup> Street Plattsmouth, NE 68048- web page: cassne.org

---

**HOURS: Friday 8:00AM- 2:30PM**

Closed daily from 11:30AM-12:00PM, last load 2:00PM

**CLOSED HOLIDAYS**

---

THERE WILL BE A \$15 FEE FOR ALL LOADS NOT TARPED, NETTED OR TIED DOWN

**CHARGES FOR INCOMING ITEMS:**

**Metal-**            **\$2.00** less than pickup load  
                         **\$4.00** pickup load  
                         **\$10.00** any dump truck or dump trailer  
                         **\*FREON MUST BE REMOVED\***

**Yard Waste-** Tree limbs, leaves, grass clippings and garden brush. Logs cannot exceed 24 inches in diameter or 4 foot in length.

**\$2.00** Cars & Vans  
                         **\$5.00** Pickup or Trailer up to 8'  
                         **\$10.00** Trailers 10'-16'  
                         **\$20.00** Single axle dump truck or trailer's over 16'  
                         **\$35.00** Double axle truck or trailer

**Commercial Contractors-**

**\$75.00** Single Axle Truck or Trailer  
                         **\$100** Double Axle Truck or Trailer  
                         **\$150** Side Dump

**CASS COUNTY TREE WASTE ONLY  
COMPOST NO LONGER AVAILABLE  
NO TIRES OR CONCRETE**

**MINUTES OF THE MEETING OF  
SANITARY AND IMPROVEMENT DISTRICT NO. 5,  
CASS COUNTY, NEBRASKA**

Meeting convened at 6:00 p.m. on July 21, 2020 at 3200 Buccaneer Blvd, Plattsmouth, Nebraska, inside the clubhouse of Bay Hills Golf Club. Attached hereto are: the agenda for the meeting; the Affidavit of Printer regarding publication of notice of the meeting, which communicated the availability of the agenda, in the *Plattsmouth Journal*, Plattsmouth, Nebraska; advance notice of the meeting as provided to the County Clerk of Cass County and all Trustees; and the Trustees' acknowledgment of receipt of said notice and agenda. All proceedings were taken while convened with attendance open to the public.

**ITEM 1**

Meeting called to by order by Chairman Kurt Meisinger at 6:01 p.m.

**ITEM 2**

The Chair announced the locations of the Open Meetings Act and documents related to the agenda.

**ITEM 3**

Roll call: Present: Dan Brandt, James Grotrian, Kurt Meisinger and Lynn Gorman. Absent: none.

**ITEM 4**

The Chair advised that the next item of business was to review proposals submitted in response to the request by the District for a single trash hauling contract for the District and to consider awarding a contract for such service. The Chair also advised that the Board would allow the public up to 3 minutes each to make any comments they might have on the issue. Those who commented included Lori Lerum, 4420 Windward Drive; Terry Fleharty, 19607 Sterling Court; Mike Pauly, 3620 Rainy Circle; and Rex Lerum, 4420 Windward Drive.

Each Trustee made extensive comment related to issues concerning damage to the roads from multiple trucks entering the District each week; commitment of a major percentage of the general fund budget each year; losing flexibility in determining how to spend funds from the general fund; and other matters.

Resolution introduced by Meisinger:

**RESOLUTION FOR DISTRICT WIDE TRASH SERVICE**

**A RESOLUTION OF THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 5 OF CASS COUNTY, NEBRASKA AWARDED A CONTRACT FOR DISTRICT WIDE TRASH REMOVAL AND RECYCLE SERVICES FOR ALL RESIDENTS PAYABLE BY THE DISTRICT FROM THE GENERAL FUND BASED UPON TAXES LEVIED SUFFICIENT TO PAY THE SAME.**

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 5 OF CASS COUNTY, NEBRASKA as follows:

1. That a contract for service with Gretna Sanitation be considered at the August meeting of the Board of Trustees, with all required terms of the Request for Proposal, for trash removal and recycle services effective November 1, 2020, for all residents of the District for a period of three (3) years.
2. The award generally is based weekly pick up on a per house cost for two (2) 96 gallon carts per residence (one of which may, but need not, be used for yard waste) and 3 additional standard yard waste bags (with the property owner providing their own bags) from April 1 through October 31 of each year, at a cost per residence of \$11.75 per month.
3. Recycle service shall be included on a weekly pick up basis with one (1) 96 gallon cart per residence at a cost per residence of \$2.05 per month.
4. Billing shall be to the District which shall pay the cost based on the total residences served in the District.

PASSED AND APPROVED this 21<sup>ST</sup> day of July 2020.

By: \_\_\_\_\_  
Kurt Meisinger, Chairperson

ATTEST:

\_\_\_\_\_  
James Grotrian, Clerk

The resolution did not receive a second and therefore failed.

Resolution introduced by Brandt:

**RESOLUTION FOR DISTRICT WIDE TRASH SERVICE**

**A RESOLUTION OF THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 5 OF CASS COUNTY, NEBRASKA AWARDED A CONTRACT FOR DISTRICT WIDE TRASH REMOVAL FOR ALL RESIDENTS PAYABLE BY THE DISTRICT FROM THE GENERAL FUND BASED UPON TAXES LEVIED SUFFICIENT TO PAY THE SAME.**

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 5 OF CASS COUNTY, NEBRASKA as follows:

- 1. That a contract for service with Papillion Sanitation be considered at the August meeting of the Board of Trustees, with all required terms of the Request for Proposal, for trash service effective November 1, 2020, for all residents of the District for a period of three (3) years.
- 2. The award generally is based on a per house cost for two (2) 96 gallon carts per residence (one of which may, but need not, be used for yard waste) and 3 additional standard yard waste bags (with the property owner providing their own bags) from April 1 through October 31 of each year. The price per house shall be \$11.75 per month.
- 3. Billing shall be to the District which shall pay the cost based on the total residences served in the District.
- 4. Service shall not include recycling.

PASSED AND APPROVED this 21<sup>ST</sup> day of July 2020.

By: \_\_\_\_\_  
Kurt Meisinger, Chairperson

ATTEST:

\_\_\_\_\_  
James Grotrian, Clerk

Meisinger seconded the resolution for adoption.

Grotrian moved to amend the resolution introduced as follows:

**RESOLUTION FOR DISTRICT WIDE TRASH SERVICE**

**A RESOLUTION OF THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 5 OF CASS COUNTY, NEBRASKA AWARDED A CONTRACT FOR DISTRICT WIDE TRASH REMOVAL FOR ALL RESIDENTS PAYABLE BY THE DISTRICT FROM THE GENERAL FUND BASED UPON TAXES LEVIED SUFFICIENT TO PAY THE SAME.**

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 5 OF CASS COUNTY, NEBRASKA as follows:

- 1. The Board should prioritize the maintenance of the Districts roads, water system and wastewater facilities every annual budget by dedicating 25 percent of the available General Fund towards at least one of the three items. A review of the District priorities would occur through the normal budgeting process.

PASSED AND APPROVED this 21<sup>ST</sup> day of July 2020.

By: \_\_\_\_\_  
Kurt Meisinger, Chairperson

ATTEST:

\_\_\_\_\_  
James Grotrian, Clerk

The amendment did not receive a second and therefore failed.

Grotrian moved a further amendment of the resolution introduced as follows:

**RESOLUTION FOR DISTRICT WIDE TRASH SERVICE**

**A RESOLUTION OF THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 5 OF CASS COUNTY, NEBRASKA AWARDED A CONTRACT FOR DISTRICT WIDE TRASH REMOVAL FOR ALL RESIDENTS PAYABLE BY THE DISTRICT FROM THE GENERAL FUND BASED UPON TAXES LEVIED SUFFICIENT TO PAY THE SAME.**

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 5 OF CASS COUNTY, NEBRASKA as follows:

1. The Board should consider reducing the General Fund levy by 25 percent for the 2020 Fiscal Year.

PASSED AND APPROVED this 21<sup>ST</sup> day of July 2020.

By: \_\_\_\_\_  
Kurt Meisinger, Chairperson

ATTEST:

\_\_\_\_\_  
James Grotrian, Clerk

The amendment did not receive a second and therefore failed.

The Chair called for any further discussion on the Resolution as introduced by Brandt. Hearing none, the Chair called the vote. On roll call those voting aye: Brandt. Voting nay: Grotrian, Gorman and Meisinger. Absent: none. Abstaining: None. The Chair declared the resolution failed.

#### **ITEM 6**

The Chair advanced Item 6 ahead of Item 5 to allow citizens not on the agenda but otherwise wishing to address the Board. David Martens and Vicki Mason, of 19514 Watersedge Circle, addressed the Board regarding street parking issues during an art show Ms. Mason held earlier in July. Mr. Martens asked for consideration of allowing street parking in areas generally not allowed and to authorize taping off other areas to prevent cars from parking on private property by pulling off the road onto the grass in the right of way maintained by the adjacent property owners. Trustee Grotrian suggested that David Martens and Vicki Mason participate in the “planning” process when RDG Planning comes to the District to hold public comment sessions related to the future development of the District. Trustee Grotrian noted for example that the District had purchased ground near the entrance to move the cluster boxes to enhance safety and for a possible park area and that this area could possibly be identified as a park area in which events such as an art show could be held. Trustee Meisinger asked that the parties come to the Board well in advance of any other events so that possible arrangements could be considered.

#### **ITEM 5**

Motion by Grotrian, seconded by Gorman, to recommend approval to the County’s zoning administrator, the Cass County Planning Commission and the Cass County Board of Commissioners regarding the replat of Lots 2 and 3 into a single lot identified as Lot 2-R, Block 1, Buccaneer Bay, Cass County, Nebraska, and to authorize the Chair and Clerk to sign the mylar. On roll call those voting aye: Brandt, Gorman, Grotrian and Meisinger. Voting nay: none. Absent: none. Abstaining: None. The Chair declared the resolution adopted.

#### **ITEM 7**

Motion by Grotrian, seconded by Meisinger, to approve a Master Agreement with Wojo's Outdoors & Custom Waterfronts, LLC for miscellaneous repair work including, but not limited to, matters such as street sign replacement, fire hydrant painting, minor crack filling in the streets, obstructive tree removal not related to mowing, and minor erosion repairs, on an as needed basis, and to authorize the Chair and Clerk to execute the agreement. On roll call those voting aye: Brandt, Gorman, Grotrian and Meisinger. Voting nay: none. Absent: none. Abstaining: None. The Chair declared the resolution adopted.

#### **ITEM 7a**

The Chair laid over consideration of a task order with Wojo's Outdoors & Custom Waterfronts, LLC to paint fire hydrants and to install, replace or repair certain street signs and traffic control signs ending receipt of pricing.

#### **ITEM 8a**

Mr. Wilson of PeopleService presented the attached report on Water/Wastewater and Water billing.  
The Chair advised of several items:

- a. a portion of sewer line will require repair work due to a collapse at the connection between old clay pipe and new plastic line following a repair that had been made years ago.
- b. some repairs were made to Well 74-1, and more are required, which were discovered when Layne Christianson Co., Inc. cleaned the screen in the well as contracted at a prior meeting.
- c. Mr. Johnson prepared and obtained approval from the Department of Health and Human Services of a Manganese notice to forewarn residents that Well 74-1 might have to be turned on because of high demand during the summer or in the event of an issue with Well No. 3 so that residents with infants who can be affected by manganese can begin mixing formula with bottled water.

Mr. Wilson also advised that he recommends that all residents north of the railroad tracks, including those living on Capehorn Circle, Captain Morgan Court and Treasure Island Raod, camera their sanitary sewer lines because the boring company which installed fiber as part of the Cox Communications project were shallow and might have struck sewer lines, and the company must be notified within 2 years of the project or the company will not fix the damage.

#### **ITEM 8b**

The Chair laid over consideration of and action regarding a request for a contract proposal from JEO Consulting Group, Inc. to engineer improvements to the water and sanitary sewer systems and infrastructure.

**ITEM 9a**

Trustee Grotrian presented a verbal report and advised that Omni Engineering would be at the District in the near future to patch potholes.

**ITEM 9b**

Trustee Grotrian advised that the engineer was still working on determining the District's responsibility, if any, for an erosion issued in fairway 16 which may or may not be from storm water drainage from Spyglass and drainage issues in the Windward Court cul-de-sac west of Wedgewood. The Chair laid over consideration of a task order for Kerns Excavating Company, Inc. to repair erosion and drainage issues in the Windward Court cul-de-sac west of Wedgewood, and for the repair and abatement of erosion on fairway 16 of the golf course property.

**ITEM 10a**

Trustee Brandt advised that there was no general grounds report beyond the items on the agenda.

**ITEM 10b**

Trustee Brandt advised that he continued to work on a draft of a conservation easement to record against Outlot H, the park area owned by the District involving approximately 90 acres. The Chair laid the matter over to the next meeting.

**ITEM 10c**

Pending the approval of a conservation easement, the Chair laid over consideration of proceeding toward a sale of approximately 18 acres of Outlot H by an abutting resident.

**ITEM 10d**

Pending the approval of a conservation easement, the Chair laid over consideration of proceeding toward a sale of additional ground in Outlot H to residents owning property abutting the outlot.

**ITEM 10e**

No action was taken regarding a task order for Wojo's Outdoors & Custom Waterfronts, LLC to trim trees on District outlots which are obstructing the streets based on the Master agreement with Sam McCandless, d/b/a Timber Tree Service.

**ITEM 10f**

Mr. Johnson advised that three lots sold for the reserve price and have closed. The status of the other lots is as follow:

(1) Contact was made with the party interested in Lot 7R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska. That same party was also interested in another lot and after the purchase of the other lot the party will further evaluate Lot 7R, Block 7.

(2) The interested party from the auction is evaluating their top offer for Lot 8R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska and will get back to Mr. Johnson.

(7) A purchase agreement has been prepared for Lot 8R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska and should be signed when the interested party returns from a trip.

(8) The party interested in Lot 9R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska is also interested in other lots that do not sell, and contact will be reinitiated once a final decision is made by the other parties.

**ITEM 10g**

The Chair asked Mr. Johnson to determine the real property taxes due on the follow lots acquired in 2020 from Bay Hills Limited Partnership and advise at the August meeting.

- (1) Lot 7R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (2) Lot 8R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (3) Lot 11R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (4) Lot 2R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (5) Lot 3R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (6) Lot 4R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (7) Lot 8R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (8) Lot 9R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (11) Lot 22, Block 29, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (13) Lot 30R, Buccaneer Bay 1<sup>st</sup> Addition, an Administrative Replat, as Surveyed, Platted and Recorded in Cass County, Nebraska.

**ITEM 11a**

The attached finance report was presented by Trustee Meisinger.

**ITEM 11b**

The Chair presented an outline for the budget for fiscal year July 1, 2020 through June 30, 2021 and asked the Trustees to individually email comments regarding what was proposed in the outline.

**ITEM 12**

Motion by Grotrian, seconded by Brandt, to approve the Consent Agenda as follows:

Be It Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska to approve the consent agenda:

- a Approve the Minutes of the June 23, 2020 meeting of the Board of Trustees; and
- b Approve payment of the claims and invoices

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the following bills, statements and invoices be and hereby are approved, and that the Chair and Clerk, be and hereby are authorized to execute and deliver warrants for the payment of the same, all dated July 21, 2020, with the warrants to be drawn on the General Fund account and to be redeemed no later than July 21, 2020:

**General Fund Account**

<b>Warrant No.</b>	<b>Amount</b>	<b>Service Provider</b>	<b>Purpose</b>
18159	\$ 3,753.69	OPPD	Service June 8 - July 8, 2020
18160	\$ 1,075.00	Frankel Zacharia	Inv. 111596 (financial report)
18161	\$ 7,226.02	Roger K. Johnson	Inv. 7 (attorney fees & costs; attorney fees for election excluding direct costs)
18162	\$ 2,100.00	Aspen Landscaping, Inc.	Inv. 1437 (mowing and spraying)
18163	\$ 790.00	Wojo's Outdoors and Custom Waterfronts, LLC	Inv. 1005 (mowing lots)
18164	\$ 997.60	Roger K. Johnson	Inv. 6 (reimbursement for out of pocket costs for election notice mailing)

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the following bills, statements and invoices be and hereby are approved, and that the Chair and the Clerk, be and hereby are authorized to execute and deliver warrants for the payment of the same, all dated July 21, 2020, with the warrants to be drawn on the Service Fee Fund account, which warrants are redeemable upon presentation to the Cass County Treasurer:

**Service Fee Fund Account**

<b>Warrant No.</b>	<b>Amount</b>	<b>Service Provider</b>	<b>Purpose</b>
18134	\$ 140.41	Midwest Laboratories	Inv. 998792 (wastewater testing)
18135	\$11,577.97	PeopleService, Inc.	Inv. 35877 (Aug \$4,821; June bills \$2,030.73; Labs \$359.95; sales tax quarter 2 \$4,366.29)
18136	\$ 60.17	Windstream Comm	Inv. Dated June 16, 2020
18137	\$ 1,324.32	Roger K. Johnson	Inv. 7 (attorney fees & costs)
18138	\$ 2,743.00	Core & Main	Inv. 529010 (software support wastewater plant)
18139	\$ 36.54	Premier Waste Solutions	Inv. 671094 (trash removal service)
18140	\$ 632.00	Eric Stokebrand	Reimburse sewer backup tree roots, AAA Sewer & Septic Services Inv. 749886 & 749891

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the following bills, statements and invoices be and hereby are approved, and that the Chair and Clerk, be and hereby are authorized to execute and deliver warrants for the payment of the same, all dated July 21, 2020, with the warrants to be drawn on the Construction Fund account and to draw interest at 7.00% per year and to be redeemed no later than July 21, 2025:

**Construction Fund Account  
(Due July 21, 2025)**

None.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that both the Board and the District find and determine, and covenant and warrant, and agree that (a) the facilities for which the above Warrants are issued are for essential governmental functions and are designed to serve members of the general public on an equal basis; (b) there are no persons with rights to use said facilities other than as members of the general public; (c) ownership and operation of said facilities is with the District or another political subdivision; (d) none of the proceeds of the Warrants will be loaned to any person and to the extent that special assessments have been or are to be levied for any said facilities, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefitted by such facilities in the District; (e) the development of the land in the District is for residential or commercial use; (f) the development of the land in the District for sale and occupation by the general public is proceeding with reasonable speed and (g) the District hereby authorizes and directs the Chair or Clerk to file, when due, an Information Reporting Form pursuant to Section 149(e) of the Internal Revenue Code of 1986 pertaining to the above Warrants.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the District covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax

exempt status (as to taxpayers generally) of interest on the above Warrants; and (b) to the extent that it may lawfully do so, the District hereby designates the above Warrants as its “qualified tax exempt obligations” under Section 265(b)(3)(B)(ii) of the Internal Revenue Code of 1986, as amended, and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$10,000,000 during the calendar year in which the above Warrants are to be issued.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that this and the preceding Resolutions are adopted as the Certificate with Respect to Arbitrage of the District pertaining to the above Warrants and the District and Chair and Clerk of the District hereby further certify, as of the date of the registration of the above Warrants with the County Treasurer of Cass County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above Warrants. This District reasonably anticipates that moneys in its Bond Fund reasonably attributable to the above Warrants in excess of the lesser of: (a) 10% of the net principal proceeds of the above Warrants, (b) the maximum annual debt service due on the above Warrants, or © 125% of average annual debt service due on the above Warrants will be expended for payment of principal of and interest on the above Warrants within 13 months after receipt of such moneys. That amount which is currently held in the District’s Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above Warrants within 13 months after receipt of such moneys, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.
2. To the best of their knowledge, information and belief, the above expectations are reasonable.
3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.
4. This Certificate is being passed, executed and delivered pursuant to Section 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that \$3,524.09 be transferred from the Service Fee Fund to the General Fund (OPPD electric service less the cost of street lighting).

On roll call those voting aye: Gorman, Grotrian, Brandt and Meisinger. Voting nay: none. Absent: none. Abstaining: none. The Chair declared the resolution adopted.

**ITEM 13**

The Chair advised that the next few meetings would be held at 6:00 on August 18, September 15 and October 20, 2020, and if possible the location would be 3200 Buccaneer Blvd, Plattsmouth, Nebraska, inside the clubhouse of Bay Hills Golf Club, or if not then either Plattsmouth State Bank Community Room in Plattsmouth, the Plattsmouth Library Auditorium or Nebraska Public Power District Building in Plattsmouth.

**ITEM 14**

The agenda having been completed, on motion by Grotrian, recognized by the Chair, the meeting adjourned at approximately 8:20 p.m.

\_\_\_\_\_  
James Grotrian, Trustee

\_\_\_\_\_  
Kurt Meisinger, Trustee

\_\_\_\_\_  
Dan Brandt, Trustee

\_\_\_\_\_  
Lynn Gorman, Trustee

**SID Committee Assignments**

<b>Board Member</b>	<b>Phone</b>	<b>E-Mail Address</b>	<b>Committee’s</b>
<b>Kurt Meisinger–Chair</b>	<b>402-298-7343</b>	<a href="mailto:kurt.meisinger@buccaneerbay-ne.org">kurt.meisinger@buccaneerbay-ne.org</a>	<b>Water/Wastewater, Finance/Budget/Audit</b>
<b>Jim Grotrian–Vice Chair</b>	<b>402-298-7289</b>	<a href="mailto:jim.grotrian@buccaneerbay-ne.org">jim.grotrian@buccaneerbay-ne.org</a>	<b>Roads Water/Wastewater</b>
<b>Lynn Gorman</b>	<b>719-287-5313</b>	<a href="mailto:lynn.gorman@buccaneerbay-ne.org">lynn.gorman@buccaneerbay-ne.org</a>	<b>Finance/Budget/Audit, Grounds</b>
<b>Dan Brandt</b>	<b>402-669-0225</b>	<a href="mailto:dan.brandt@buccaneerbay-ne.org">dan.brandt@buccaneerbay-ne.org</a>	<b>Grounds, Roads</b>
<b>Vacant</b>			

**In the Committee Column RED indicates that the Board Member is Chair of that Committee. Black indicates they serve on that committee.**

## **Signs on SID Property Policy Modified 12/16/2008**

The SID has established a policy regarding signs on SID property. Other than those signs for which specific approval for an extended period has been received from the SID board our policy is signs on SID property are only to be up for a total of 72 hours, including the day of the event, and must be removed by sundown on the day of the event. Under this policy, realtors are able to advertise their open houses, directions to a party may be posted, and garage sales may be advertised. The size of the signs are to be limited to the standard size of a real estate sign, which is about 2'x2'. If signs are left up past the 72 hours, they will be removed by a SID board member and will be recycled. The policy also states that the signs must be free standing. They cannot be attached to the exterior of the bulletin board located at the front entrance. All notices posted on the bulletin board are to be mounted on the interior of the enclosed area.

If you are selling your home, please advise your realtor of the SID policy.

### **S.I.D. No. 5 Resolutions & Policies Subject to change by SID#5 Board of Trustees**

The Resolutions listed below can be found on the SID Web page at <http://www.buccaneerbay-ne.org/sid-5.php>

- New Well Resolution of Necessity – April 2011
- Backflow Prevention Resolution – Adopted April 20, 1995, amended July 16, 2001
- Resolution of Water-Sewer Ownership – Adopted July 25, 2000
- Procedures for Water Leaks – Adopted January 16, 2007
- Statement on Ownership of Buccaneer Bay and Sailboat Lake – May 25, 2004
- Saddle Policy – Adopted June 21, 2005
- Lawn/Landscape Watering Policy – Adopted April 17, 2007
- Erosion Policy – Adopted August 20, 2003
- Outlots
- Signs on SID Property
- Water and Sewer Fees – Updated April 19, 2016
- Water Disconnects
- Curb Grinding Policy
- Notice to Residents Regarding Trash in Sewers
- Fee Ordinance – Adopted April 2017
- 2017 Road & Storm Management Reconstruction Project

## 2020 Recycle Calendar for Dumpster at End of Main Street, Plattsmouth, NE

### 2020

#### January

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

#### February

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

#### March

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

#### April

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

#### May

Su	Mo	Tu	We	Th	Fr	Sa
31					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

#### June

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

#### July

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

#### August

Su	Mo	Tu	We	Th	Fr	Sa
30	31					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

#### September

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

#### October

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

#### November

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

#### December

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Recycle bins are emptied on the dates in green.

**Cass County Recycle Dumpster is located on the East side of the railroad tracks that cross Main St. in Plattsmouth.**

### Guidelines for Cass County Recycling Trailers

The Cass County Recycling Trailer program was started over a decade ago to promote recycling and waste reduction. Trailers were purchased with grant funds and placed in communities on a rotating basis to provide recycling opportunities for Cass County residents. Volunteers and city employees have generously provided time and monetary resources to continue the trailer program and prevent many recyclable materials from entering landfills. Over time, many communities have adopted curbside recycling and no longer felt the need to use the portable trailers. But for those in the rural areas, curbside recycling is not feasible due to increased transportation costs for haulers. With fewer trailers in service, we'd like to remind everyone how to respect and support this county program.



**ONLY AVAILABLE FOR CASS COUNTY RESIDENTS!**