

Buccaneer Bay Newsletter July 2020

Note from the Editor

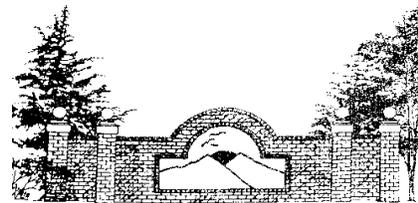
It is hard to believe that the first six months of the year has already gone by. It sure seems like the older I get the harder it is for me to keep up on all of the projects and committee meetings that I go to, as well as keep up with the Buccaneer Bay Newsletter. I hope I can keep producing the newsletter for 2 more years to make it to publishing a newsletter every month for a total of 25 years. That may not happen, I may give it up sooner.

I have 2½ years left to serve on the Cass County Board of Commissioners to complete my 3rd term. I have enjoyed serving as a County Commissioner, even during the tough times, but I am very much thinking of NOT running for a 4th term. I have had several encourage me to continue, but I think 12 years will be enough. I have had a few people in my district show interest in taking my place if I am going to step down and I have had several ask me to run again. I will see how things go the next year and make my final decision closer to election time, but I am pretty sure I will not run again.

I am also thinking about what I might want to do after I am no longer a County Commissioner. I am thinking I want to do more reading books by the authors that I really like. I belong to a book club and I make sure I order anything new by the two authors I really like. Right now, I have about 25 books that I have not had time to read. I really like the mystery novels the best and try to determine who the culprit is, but I normally don't guess until I have been through several chapters. I am rarely right.

I am on the County Committee that handles the Household Hazardous Waste (HHW) program. I have managed this event for all of Cass County for the last 8 more years. We are hoping to have it again this year, but right now we are waiting to find out if the expert in determining what hazardous chemicals cannot be mixed is able to return to work or find another person with that knowledge. As soon as we know if we can have the HHW I will get the flyers out to as many locations in Cass County as I can. I have received several calls...but we are waiting to hear if it will be a go this year.

Sincerely,
Janet McCartney



Published Since April 1997

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Newsletter Deadlines and Advertising Rates

Articles and "Letters to the Editor" are due the 15th of each month.

Advertising due 25th of prior month, rates:

- Business Size Card - \$2.00 an issue
- ¼ page size - \$4.00 an issue
- ½ page size - \$5.00 an issue
- Full page - \$10.00 an issue

Send articles or advertising to Janet McCartney
2825 Lakeside Dr., Plattsmouth, NE or
jmmccart@jagwireless.net.

WORD, JEG or PDF preferred.

* * * * *

All letters for the next issue of the newsletter must be received by the 15th of the preceding month. Since the newsletter is only published once a month it is impossible for a rebuttal to take place in a timely fashion sometimes leaving the neighborhood with incorrect or outdated information. Thus "Letters to the Editor" that are directed at a certain party will be given to that party in time for them to give a response to be included in the same newsletter.

All Letters to the Editor must be signed by the person who submitted the letter; no unsigned letters will be printed or responded to. Editor reserves the right to publish letters

Museum Events and Other Information



Cass County Historical Society

Museum Events

646 Main St., Plattsmouth, NE

Winter Hours – November-March

Tuesday-Saturday

12:00-4:00 PM

Summer Hours – April-October

12:00-4:00PM

Tuesday-Sunday

Closed Sundays and Mondays
Admission is \$2.50 for adults, free for
museum members and children under
the age of 12.

www.casscountynemuseum.org

Mission Statement: The Cass County Historical Society shall collect, preserve, and study materials to document, interpret and present the history of Cass County Nebraska to the public.

2020 Officers

President – Roger Wehrbein, Plattsmouth
Vice President – Del Hervey, Plattsmouth
Secretary – Pat Meisinger, Plattsmouth
Treasurer – Alicia Garbers, Plattsmouth

Board Members

Sandra Allgeier, Plattsmouth	Diane Berlett, Plattsmouth
Susanne Astley, Plattsmouth	George Eledge, Plattsmouth
Don Gappa, Plattsmouth	Judy Attebery, Murray
Mel Luetchens, Murdock	Julie Schmale, Murdock
Brad Ksiazek, Plattsmouth	

Museum Staff

Margo Prentiss, Curator
Linda Duncan, Registrar

Coronavirus Update: 2020

The museum is staying open, its regular hours and staff is working. We've been sorting, accessioning, and filing recently donated items. We're also helping individuals with genealogy and other research request.

We are living in uncertain times, please visit our website for any changes

Note from Cox Communications

Hello, Buccaneer Bay Residents,

As you are aware, we've been building our network in your community and would like to provide an update. With the pandemic and the world being more technologically connected than ever before, we know the demand is high.

That is why we are working hard to launch in Buccaneer Bay very soon. We know this has been a wait, but we hope you'll agree it will be worth having access to our high-quality services that can provide you peace of mind, entertainment and home automation.

For information on the great products and services Cox will be bringing to your neighborhood, you can visit www.cox.com or contact our Sales Supervisor, Jason Johnson at Jason.johnson7@cox.com.

If you have any construction-specific feedback or concerns, please contact James Saville, Cox's Manager of Construction and Planning, at james.saville@cox.com or (402) 934-0256.

We look forward to serving you and the residents of Buccaneer Bay soon. In the meantime, be safe.

Thank you,
Cox Communications

US Flag Questions

1. The first American flag under George Washington had what instead of stars in the upper left corner?
2. As at signed in 1818 by this president called for the flag to have 13 stripes and one star for each state.
3. What iconic World War II image won its photographer the Pulitzer Prize?
4. As this 1950s TV show begins, a flag appears as the narrator touts someone's "never-ending battle for truth, justice and the American Way?"
5. When hung outside, the flag should only be displayed from when to when?
6. The flag that inspired 1814's "The Star-Spangled Banner" had 15 stripes and 15 stars. Which two states had joined the original 13?
7. Why is the American flag folded into a triangle?



See Page 10 for the answers.

SID#5 Covenants

Reviewed by Janet McCartney

There are 8 sets of Covenants for Buccaneer Bay. It seems like every time a new section of Buccaneer Bay opened up another set of covenants was made. I try to make sure that every resident in Buccaneer Bay gets a copy of the covenants that is for their section of the neighborhood. Some realtors will provide a copy of the covenants to the buyer, but I don't think all of them do. Most of the covenants have some sort of termination clause.

All sets of covenants are filed at the Register of Deeds office at the Court House. Not all of the covenants have the same amount of years that the covenants are in force.

HILLS COVENANTS in the second section titled: “**AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS**”, which covers the following: These covenants shall run with the land and be binding upon the current and future Owners of all Lots in Blocks One (1) through Six (6), inclusive; all Lots in Blocks Fifteen (15) through Twenty (20), inclusive; Lots one (1) through Five (5) in Block Seven (7), and; Lot Ten (10) in Block Fourteen (14), all in Buccaneer Bay, a subdivision as surveyed, platted and recorded in Cass County, Nebraska, until the year 2029, together with any Lots created by a replat of these Lots, and shall be continued for successive periods of twenty-five (25) years unless sooner modified or terminated in writing by seventy-five percent (75%) or more of the then record owners of the Properties, with one vote per Lot.

BAY LAKE COVENANTS in the second section titled: “**AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS**”, which covers the following Blocks: Block 21, 22, 23, 24, and 26 until the year 2000, at which time the covenants shall be extended for *successive terms* of 25 years, which should make them good until 2025.

Block 31 in Buccaneer Bay includes Windward Dr. and all side streets in this section, approved in September 2008 for term of 25 years, which would then expire in 2033.

Blk 28 Lots 8A/B, Lots 9A/B, and Lot 10 on Lakeside Dr. These first 2 townhomes and one house are under the original covenants for Lakeside Dr. approved May 18, 2005 for a term of 25 years, which should terminate in 2030.

Blk 28, Lots 1A – 24B, minus Lots 8A/B, 9A/B and Lot 10 on Lakeside Dr. as described in the Covenants from Lone Tree Holdings. Approved May 18, 2017 for a term of 30 years, which would terminate in 2047.

Bucc Bay 1st Edition – Lots 1R – 39R – Davy Jones Dr. and Davy Jones Cir. Filed February 14, 1996 for a term of 25 years, which would expire in 2021.

Blk 29 Lots 1-26 Fairway Cir., Blk 30 Lots 1-6 – Fairway Dr. – Covenants and restrictions shall run with and bind the land and for a term of twenty-five years. Filed May 18th, 2005, which would expire in 2030.

Blk 27 Lots 1A – 20B, and Lots 21 – 62 – Sailboat Lake – The Covenants and restrictions shall run with and bind the land for a term of 25 years. Filed December 23, 1996, which would expire in 2021.

Each time a new resident moves in they receive a Welcome package that has a copy of the covenants for their location.

Note: It is possible that I may have misunderstood the calculations of the dates.

2020 Cass Co. 4-H Modified Fair

Ag Society Meeting • Monday, June 22nd • 7:30 p.m.

What you can expect from Cass 4-H this year....

We will ensure the safety of our 4-Hers and their families
We will continue to check COVID-19 cases weekly
All is subject to change based on guidance from the Governor's office
We will celebrate our 4-Hers!

Livestock and small animal shows

- Show and go - one or two species show per day with small class sizes
- Stall out of trailers
 - With the exception of hogs – hogs will stall as families in every other
- Superintendent and assistant in the ring, designated gate keeper(s)
- One or two at-large volunteers
- Immediate family members only
- Cones in ring to show 6 ft distancing
- Livestream all shows
- Sanitize scale between family weigh-ins
- Sanitize panels and bleachers after every show
- Designated entry and exit points in barn

2020 Cass County 4-H Modified Fair

	Sat. Aug. 1	Sun. Aug. 2	Mon. Aug. 3	Tue. Aug. 4	Wed. Aug. 5	Th. Aug. 6	Fr. Aug. 7	Sat. Aug. 8	Sun. Aug. 9
a.m.	Clean-up with select individuals		Static judging in exhibit hall all day	Horse <u>all day</u>	Meat goat	Dairy cow, Dairy goat, Other goat	Beef <u>all day</u>	Swine <u>all day</u>	Static pick-up 10 a.m. - 5 p.m. with assigned timeslots
p.m.		Static drop-off 1 p.m. - 6 p.m. with assigned timeslots	Cat and small animal 6 p.m.	Rabbit	Sheep	Poultry			

Static

- No exhibits will be on display for the public – exhibit hall will be closed
- Projects will be showcased at a later date
- Scheduled check-in and check-out - 4-Hers will be given timeslots to sign-up for
- One superintendent per department
- One or two at-large volunteers
- No tasting of food exhibits – judged on uniformity and appearance

Miscellaneous

- Staff will wear masks when 6' distance is not feasible
- Highly encourage judges and exhibitors to follow the Health Department policy while in the ring – maintain 6' distance or wear mask if 6' distance is not feasible
- Select individuals at clean-up
- Sanitizing stations in static building and barn
- Educational signs for hand washing, putting on a mask, etc.
- Cancelled contests/events: Tractor Driving, Herdsmanship, Cake Auction/Awards Presentation, 4-H Fashion Show and Performing Arts Contest, Horse 4-H Fun Night, Shooting Sports, Livestock Judging, Horse Judging, Pen/Club Divisions, Table Setting

DEPARTMENT OF TRANSPORTATION

State Headquarters
1500 Highway 2
PO Box 94759
Lincoln, NE 68509-4759
Communication Office: 402-479-4512
dot.nebraska.gov



Pete Ricketts, Governor

FOR IMMEDIATE RELEASE

May Traffic Fatality Toll

June 15, 2020 (Lincoln, Neb.) — During the month of May 2020, Seventeen people were killed in traffic crashes on Nebraska roadways, according to data collected by the Nebraska Department of Transportation.

17

- ◆ These 17 fatalities occurred in 15 fatal crashes.
- ◆ Seven of the eleven vehicle occupants killed were not using seatbelts, two were using seatbelts, and two had seatbelt usage marked as unknown.
- ◆ Nine of the fatalities were in rural locations*.
- ◆ There were two fatalities on the interstate, four on other highways, and eleven on local roads.
- ◆ Three of the fatalities were pedestrians.
- ◆ Three of the fatalities were motorcyclists.
- ◆ Two of the fatalities were on ATV's

For the Daily Count, visit this website:
<https://dot.nebraska.gov/media/3340/tollcompare.pdf>

COMPARISON WITH PREVIOUS YEARS

JANUARY - MAY	FATALITIES	FATAL CRASHES	% CHANGE v. 2020 (FATALITIES)
2020	73	69	
2019	87	75	+ 19.0
2018	90	77	+ 23.0
2017	78	73	+ 7.0
2016	72	67	- 1.0
2016-2019 Avg.	82	73	+ 12.0

- ◆ There were 24 fatalities in May of 2019.
- ◆ Only 11 of the 56 vehicle occupants killed during 2020 were using seatbelts.

* The Federal Highway Administration definition for urban is an area with a population of 5,000 or more.

This report includes information available through June 14, 2020 from the Highway Safety Section, Traffic Engineering Division, Nebraska Department of Transportation. For additional information, contact NDOT Communications and Public Policy Division at (402) 479-4512.



Teachers Contract, Term 1923

This is an agreement between Miss _____ teacher, and the Board of Education of the _____ School, whereby Miss _____ agrees to teach in the _____ School for a period of eight months, beginning September 1, 1923. The Board of Education agrees to pay Miss _____ the sum of \$75 per month.
Miss _____ agrees:

1. Not to get married. This contract becomes null and void immediately if the teacher marries.
2. Not to keep company with men.
3. To be at home between the hours of 8 pm and 6 am unless in attendance at school functions.
4. Not to loiter in downtown ice-cream stores.
5. Not to leave town at any time without the permission of the Chairman of the Board of Trustees.
6. Not to smoke cigarettes. This contract becomes null and void immediately if the teacher is found smoking.
7. Not to drink beer, wine or whiskey. This contract becomes null and void immediately if the teacher is found drinking beer, wine or whiskey.
8. Not to ride in a carriage or automobile with any man except her brother or father.
9. Not to dress in bright colors.
10. Not to dye her hair.
11. To wear at least two petticoats.
12. Not to wear dresses more than two inches above the ankle.
13. To keep the schoolroom clean:
 - A. To sweep the classroom floor at least once daily.
 - B. To scrub the classroom floor with hot water and soap at least once weekly.
 - C. To clean the blackboard at least once daily.
 - D. To start the fire at 7:00 am so the room will be warm at 8:00 am when the children arrive.

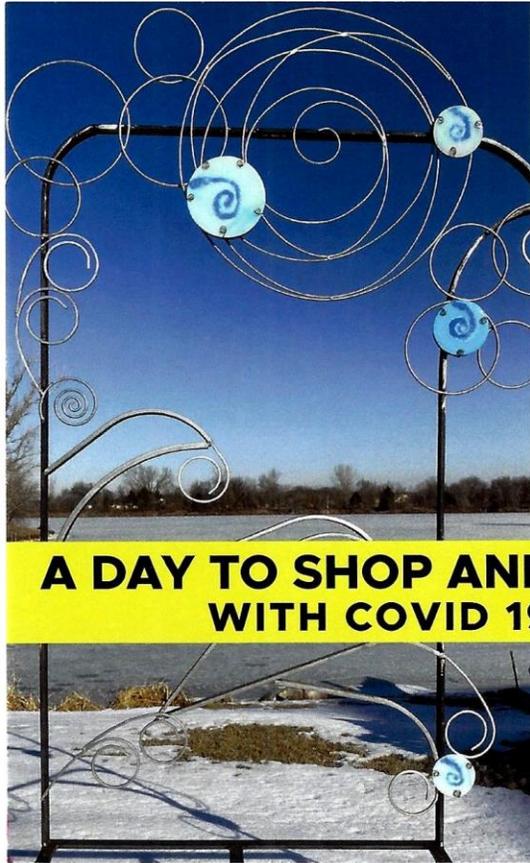
A teacher
takes a hand, opens a door, touches a heart.

BUCCANEER BAY NEIGHBORHOOD WATCH BLOCK CAPTAINS

Last Updated – 04-01-2020

Block Captain #	Block Captain Name	Block Captain Territory
1	Helen Mooney – 402-570-6920 Chanel Hill – 402-208-6130	Treasure Island Rd. from Cape Horn Cir. To end of road., 27 homes
2	Mary Moneke – 402-298-8055	Cape Horn Cir. 26 homes
3	VACANT	Captain Morgan Ct. 10 homes
5	Karen Deyke – 402-296-5832	Front half of Bucc. Blvd. up to Ewel Ct. 3501-3617 – 10 houses
6	Jeff Groshans – 720-644-7418	Buccaneer Blvd. 3811 – 3911, 11 houses
7	Jo Colman – 402-296-3686	Buccaneer Blvd. 3706 – 3810, 10 Houses
8	Pam Petersen – 402-298-3022	Buccaneer Blvd. 3920 – 4016 – 15 houses
9	Terry Fleharty – 402-296-4544	Sterling Ct. – 23 houses
10	Sandy Piechota – 402-296-3226	Davy Jones Cir. & Davy Jones Dr. – 25 houses
11	Linda Goodman – 402-917-2914	Rainey Cir. – 11 houses
12	Patty Weirauch – 402-298-7325	Fairway Cir. – 10 houses
13	Cheryl Myers – 402-296-6924	Becker Ct. – 9 homes
14	Carol Kellison – 402-296-0282	19309 – 19413 Spyglass Ct. 22 houses
15	Lisa Grotrian – 402-298-7289	19225 – Spyglass Ct. – 11 houses Cypress Ct., 6 homes (17 total homes)
16	Sheila Nelson – 402-298-8992	19201 – 19223 Spyglass Ct. – 16 houses
17	Rita Offutt	Ridgeway Rd. – 27 homes, Blk 15 Lots 7-35
18	VACANT	Ewel Ct. – 16 homes
19	Jill Bobenhouse-Tesar – 402-298-7171	Townhomes on Sailboat Lake – 36 houses
20	Jill Bobenhouse-Tesar – 402-298-7171	Homes on Sailboat Lake, Blk 27, 32 houses
21	Renie Kula – 402-296-5239	Buccaneer Blvd. 4018-4109 – 16 houses
22	VACANT	Buccaneer Blvd. 4113 -4130 – 17 lots
23	Agness Lenaugh - 531-205-7797	4320 – 4416 Windward Dr. 708 – 714 Windward Ct. – 14 houses
24	Barb Hamlin - 298-9911	3501-3618 Fairway Dr. – 17 lots
25	Lauri Deseck – 402-672-9866	4211 – 4319 Windward Dr – 20 homes
26	Jeanne Thompson – 402-216-4287	3224 – 3335 – Fairway Dr. 17 lots
27	Janet McCartney – 402-298-7168	Lakeside Dr. – 1 home, 8 townhomes, 2 townhomes under construction
28	VACANT	Ridgeway Rd. – 28 homes – Blk 14, Lot 10 Blk 15 1-6, 36-56
30	Todd Clark – 402-926-1737	4420-4432 Windward Dr. 819-841 Wedgwood Ct. – 20 homes
31	Judy Link – 402-298-8750	21034 Treasure Island Rd. – End 6 homes
Lead Coordinator	Janet McCartney – 402-298-7168	Fill in vacancies, schedule meetings as needed, liaison to Sheriff's Office

If you live on one of the areas that do not have a Block Captain, contact Janet McCartney at 402-298-7168 if you are interested.



ARTISTS IN THE GARDEN

**Saturday
July 11th, 2020
10-4pm**

**A DAY TO SHOP AND STROLL THE GARDEN
WITH COVID 19 RULES IN PLACE**

19514 Waters Edge Circle,
Plattsmouth, NE 68048

***Please bring your mask!**



Vicki Mason - 402.513.9541
19514 Waters Edge Circle,
Plattsmouth, NE 68048



- Jean Smith - Nature Photography
- John Prouty - Welded Sculptures
- Nancy Stirek - Jewelry
- Jo Heckel - Stained Glass
- Clark Pflanz - Welded Sculptures
- Gail Nashemi Toraghi - Wax Paintings
- Ricky Powell - Painting on Canvas
- Joyce Branigan - Jewlery
- Donald Lyman - Handmade Cutting Boards
- Lois Froistad - Sculptured Needle Works
- Vicki Mason - Welding Garden Artist & Mosaics
- Maxine Burton - Handcarved Wood / Hand Built Pottery

INFORMATION

July/August Dates and Events

- July 9 – National Sugar Cookie Day
18 – Nelson Mandela Day
20 – Moon Day
23 – National Hot Dog Day
24 – Pioneer Day
26 – Parent’s Day
27 – Cross Atlantic Communications Day
30 – World Friendship Day
- Aug. 4 – Coast Guard Day
5 – Sister’s Day
9 – Smokey Bear’s Birthday
12 – International Youth Day
13 – International Lefthanders Day
14 – VJ Day
19 – National Aviation Day
19 – World Humanitarian Day
26 – Women’s Equality Day

Buccaneer Bay Babysitters

Taylor Hardesty – 402-415-5354
Alexa Busby – 402-305-1908
Rylee Hellbusch – 402-297-6501
Brenda Nelson – 402-297-4772

If you want to be listed as a babysitter for Buccaneer Bay residents, please send me your name and phone number and I can add you to the list. *If you no longer want to be on the list please let me know.*

Janet McCartney – 402-298-7168
jmmccart@jagwireless.net

Flag Trivia Answers from Page 2

1. The British Union Jack
2. James Monroe
3. Raising the Flag on Iwo Jima by Joe Rosenthal
4. Superboy
5. Sunrise to sunset
6. Vermont and Kentucky
7. To symbolize the tricorn hats of colonial soldiers during the Revolutionary War

Summer Fun Ideas

1. Make Lemonade
2. Have a water balloon fight
3. Go camping in the back yard
4. Indulge in some s’mores
5. Have your kids build a fort with pillows and boxes in the living room
6. Play board games
7. Set a goal and complete a home project
8. Build a Lego Castle
9. Go to a movie
10. Collect rocks and paint them.

There are a million ideas on the internet, try this site:
<https://www.thepennyhoarder.com/save-money/free-summer-activities>

7 Safety Tips for Bloggers – Parents and Kids!

1. Do not use names, only initials or a personal information including your last name, home address, phone numbers, school’s name, e-mail address, last names of friends or relatives, instant messaging names, age, or birthdate.
2. Assume that everything you publish on a blog site is permanent. Anyone can easily print out or save it to a computer. Ask yourself if you are comfortable showing it to a stranger.
3. Use blogging provider sites offering private, password-protected blogs.
4. Avoid trying to “outdo” or compete with other bloggers. Keep blogs positive, don’t slander or attack others.
5. Establish rules for online use. Save the Web address of your child’s blog and review it on a regular basis.
6. Screen what your kids plan to post before they post it. Seemingly safe information, such as a school mascot and town photo, could be put together to reveal where your child goes to school.

How Identity Thieves Get Your Personal Info

1. Stealing your wallet or purse.
2. Stealing your mail, including statements, credit offers, and tax information.
3. Completing a “change of address form” to divert your mail.
4. Going through trash at your home or business.
5. Obtaining your credit report by posing as someone who has a legitimate right to the information.
6. Getting your business or personnel records at work.
7. Using personal information, you share on the internet.
8. Getting your personal information from inside sources. For example, an identity thief may pay a store employee for information about you appearing on credit and job applications.



ADVERTISEMENTS

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Monday - Thursday 11:00 AM to 9:00 PM
Friday - Saturday 11:00 AM to 10:00 PM
Sunday 11:00 AM to 9:00 PM

402-298-4320 - 902 Chicago Ave

Your money shouldn't stop working when you do.



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Financial Advisor

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Plattsmouth, NE 68048

402-296-0515

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MAKING SENSE OF INVESTING

Member SIPC

Farmer's Market at The Hop Yard

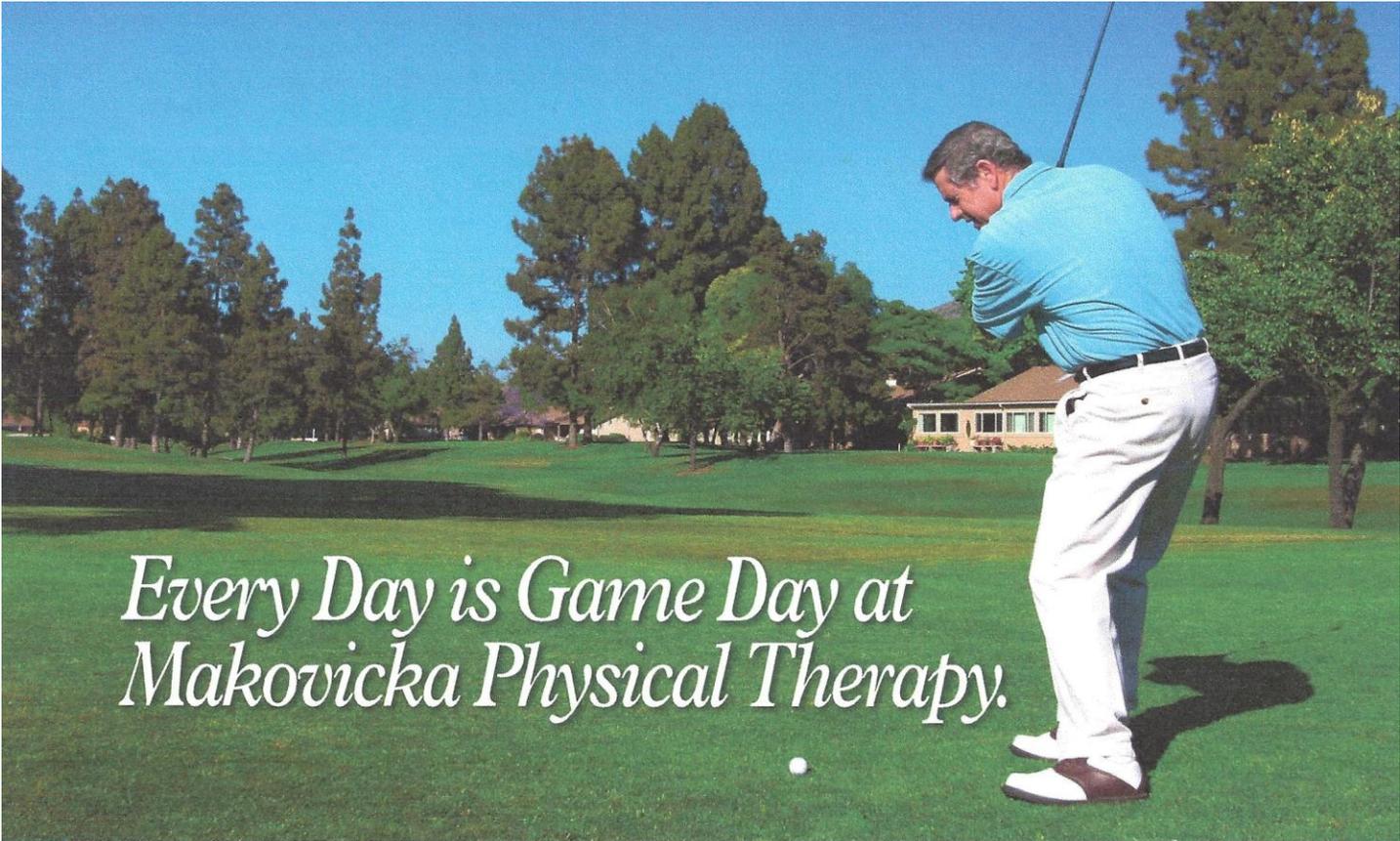
The Farmer's Market is slated to begin Thursday, May 21 and run every Thursday evening through October 8th. We will adjust timing and vendor pricing accordingly based on current recommendations regarding the Coronavirus and recommended Social Distancing measures.

More information, including vendor applications, category descriptions, and musician/busker applications can be found at:

www.midwesthopproducers.com

Click on "events" in the dropdown menu and hover over "Farm Market Info" for clickable links to all relevant forms.

Email info@midwesthopproducers.com with your completed application or with any questions about the market.



*Every Day is Game Day at
Makovicka Physical Therapy.*

Our Board Certified Physical Therapists Can Help Bring the Joy Back to Your Game.

- Golf injury prevention exercises and treatments ■
- Injury rehab designed to get you back to golf quicker and minimize re-injury ■
- Exercise programs tailored to improve strength and flexibility to aid in improving distance and accuracy ■
- Treatment for orthopedic problems such as joint replacement and rotator cuff repair ■

Complimentary Consultation

Schedule a free consult with a physical therapist. Please call today for an appointment.

402.870.4521

Clinic Hours: Monday thru Friday from 7 a.m. to 6 p.m.

16385 Westside Drive, Suite 1 (Located next to HyVee)



HOME GROWN. LOCALLY OWNED.

The clinic is a proud member of the Plattsmouth Chamber of Commerce and the Cass County Economic Development Council.

Proud to announce the opening of our NEW location



Brian P.
Harvey
FUNERAL HOME

1408 8th Avenue, Plattsmouth, Nebraska 68048
402-296-4445 - bpharveyfuneralhome.com

R & K Lawn Service

- Serving Buccaneer Bay Residents Since 2007
- 20 Years Mowing Experience
- Exceptional Pricing (Senior Citizen Discounts)
- Weekly Mowing
- Also Available for Vacation Lawn Service
- Over 25 Buccaneer Bay Residents Have Used R & K Lawn Service



Call Ron for Free Quote
Cell – 402-916-0940
Home – 402-502-0015

Buccaneer Bay Clubhouse



Tables are restricted to NO more than 8 per table.
Any group over 8 will have to sit at separate tables.
There are no moving tables to accommodate larger groups.
If all tables are full you will have to wait
outside for a table to become available.

Thank you for your support and
cooperation.
Kitchen open Tuesday - Friday

PATTY SCARLETT

“The Only Name You Need To Know”



Specializing in Plattsburgh, Beaver Lake, Buccaneer Bay & Cass County since 1996.

If you're interested in buying or selling call me,

choosing the right Realtor does make a difference!

GET TOP DOLLAR FOR YOUR HOME WITH A CASS COUNTY TOP PRODUCER!



**BERKSHIRE
HATHAWAY**
Home Services

Ambassador
Real Estate

*P.S. - Call Patty to get
your home SOLD!*



402.679.8595

patty.scarlett@bhhsamb.com

pattyscarlett.bhhsamb.com



Cass County Recycle Center – 296-9165

13780 12th Street Plattsmouth, NE 68048- web page: cassne.org

OPEN FRIDAY APRIL 10TH – SATURDAY OCTOBER 31ST, 2020

HOURS: Friday & Saturday 8:00am- 11:30am & 12:30-3:00

Closed daily from 11:30AM-12:30PM, last load 2:30PM

CLOSED HOLIDAYS

THERE WILL BE A \$15 FEE FOR ALL LOADS NOT TARPED, NETTED OR TIED DOWN

FEES ARE WAIVED DURING COVID-19 PANDEMIC.

CHARGES FOR INCOMING ITEMS:

Metal- **\$2.00** less than pickup load
 \$4.00 pickup load
 \$10.00 any dump truck or dump trailer

Yard Waste- Tree limbs, leaves, grass clippings and garden brush. Limbs under 24 inches round must be cut into lengths no longer than 8 feet, *24-40 inches round no longer than 4 feet in length, *over 40 inches round no longer than 3 feet long.

\$2.00 Cars & Vans
\$5.00 Pickup or Trailer up to 8'
\$10.00 Trailers 10'-16'
\$15.00 Single axle dump truck or trailer's over 16'
\$25.00 Double axle truck or trailer

COMPOST NO LONGER AVAILABLE

NO TIRES OR CONCRETE



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BUCCANEER BAY MARKET MINUTE!

January 1, 2020 - July 1, 2020

<i>Home Activity</i>	<i>Total # of Homes</i>	<i>Average Days on Market</i>	<i>Average Sale/Pending Price</i>
Sold/Pending	24	29	\$278,530

Current Homes For Sale - 2020

<i>Address</i>	<i>List Price</i>
*2908 Lakeside Drive	\$234,900
*19621 Ridgeway Road	\$275,000
*2823 Lakeside Drive	\$291,999
*3318 Fairway Drive	\$320,000
*3704 Buccaneer Blvd.	\$332,000
*4003 Buccaneer Blvd.	\$389,000

*"The way to happiness; keep your heart free from hate,
your mind free from worry, live simply,
expect little, give much, scatter sunshine,
forget self, and think of others."*

Norman Vincent Peale



* Denotes Properties listed by other Real Estate Agencies & For Sale By Owner.

"If you have a brokerage relationship with another agency, this is not intended as a solicitation."

Statistical information from Great Plains REALTORS® Multiple Listing Service & Cass County. Information has not been verified, and is subject to change.

**MINUTES OF THE MEETING OF
SANITARY AND IMPROVEMENT DISTRICT NO. 5,
CASS COUNTY, NEBRASKA**

Meeting convened at 6:00 p.m. on June 23, 2020 at 3200 Buccaneer Blvd, Plattsmouth, Nebraska, inside the clubhouse of Bay Hills Golf Club. Attached hereto are: the agenda for the meeting; the Affidavit of Printer regarding publication of notice of the meeting, which communicated the availability of the agenda, in the *Plattsmouth Journal*, Plattsmouth, Nebraska; advance notice of the meeting as provided to the County Clerk of Cass County and all Trustees; and the Trustees' acknowledgment of receipt of said notice and agenda. All proceedings were taken while convened with attendance open to the public.

ITEM 1

Meeting called to by order by Chairman Kurt Meisinger at 6:01 p.m.

ITEM 2

The Chair announced the locations of the Open Meetings Act and documents related to the agenda.

ITEM 3

Roll call: Present: Brandt, Grotrian, Meisinger and Gorman. Absent: none.

ITEM 4

Trustee Grotrian presented the attached time line plan prepared by Amy Haase of RDG Planning and Design to conduct the long range planning study for the District.

ITEM 5

Motion by Gorman, seconded by Meisinger, to approve a Master Agreement with Kerns Excavating Company, Inc. for erosion repairs on an as needed basis and storm sewer modifications to resolve storm water drainage issues on an as needed basis, and to approve a Master Agreement with Lakeview Construction, LLC for street repairs on an as needed basis. On roll call those voting aye: Brandt, Gorman, Grotrian and Meisinger. Voting nay: none. Absent: none. Abstaining: None. The Chair declared the resolution adopted.

ITEM 6

No action was taken and the Chair laid over consideration of awarding a contract for a single trash hauling service for District residents.

ITEM 7a

Mr. Wilson of PeopleService presented the attached report on Water/Wastewater and Water billing. The verbal discussion concerned the time the Well No. 3 was running to fill the water tower during the summer with one well operating. The Chair asked that Mr. Johnson prepare a manganese warning for distribution in water bills advising that it might become necessary to run Well No. 1 to supplement the water system and that the well tests high for manganese which can be harmful to infants and that when preparing formula for infants one should use filtered or bottled water.

Mr. Wilson also discussed a hand water hydrant installed at a property with a shanty structure which did not have a water service and sanitary service account. He advised that he required the property owner to open a water/sewer account and that he installed a temporary meter, but that it was possible to bypass the meter. The Chair directed Mr. Johnson to send the property owner a demand letter directing the owner to install a meter pit in the right of way with a permanent meter within 30 days and that the property owner have the same inspected by PeopleService immediately upon completion of the installation. The Chair directed Mr. Johnson to advise that if the meter was not installed that the District would cease providing water service to the lot. The Chair further directed that PeopleService commence billing the property for water and sewer as any other customer.

ITEM 7b

The Chair laid over consideration of and action regarding a request for a contract proposal from JEO Consulting Group, Inc. to engineer improvements to the water and sanitary sewer systems and infrastructure.

ITEM 7c

The Chair advised that tree roots were discovered in the sanitary sewer main near 19219 Spyglass Ct and that as a result there was a sanitary sewer backup into the residence. Motion by Grotrian, seconded by Brandt, to reimburse Eric Stokebrand \$632.00 for the attached invoice from AAA Sewer to camera the sewer line and clear the tree roots. On roll call those voting aye: Brandt, Gorman, Grotrian and Meisinger. Voting nay: none. Absent: none. Abstaining: None. The Chair declared the resolution adopted.

ITEM 7d

Discussion was had concerning the need to advise residents to not paint fire hydrants because the fire department follows a color scheme to know water pressures available at each hydrant, but to instead contact a board member to advise of issues. Trustee Brandt will ask Wojo's Outdoors & Custom Waterfronts, LLC for a per hydrant cost to paint hydrants as needed using the appropriate color scheme and advise of the cost at the next meeting. Trustee Grotrian asked that Mr. Johnson prepare a Master Agreement for the hydrant painting and other miscellaneous maintenance work not involving smaller repairs to streets, storm water drainage and erosion.

ITEM 7e

Motion by Meisinger, seconded by Grotrian, to approve entering a task order pursuant to the Master Agreement with Kerns Excavating Company, Inc. to replace the grate inlet tops with a precast concrete top near the clubhouse at a cost of \$1,680.00 each per plans provided by Ehrhart Griffin. On roll call those voting aye: Brandt, Gorman, Grotrian and Meisinger. Voting nay: none. Absent: none. Abstaining: None. The Chair declared the resolution adopted.

ITEM 8a

Trustee Grotrian presented a verbal report and advised that Omni Engineering would be at the District in the near future to patch potholes.

ITEM 8b

Motion by Meisinger, seconded by Gorman, to approve the purchase of street signs and traffic control signs from Cass County based on the study conducted by Trustee Grotrian and to order a few of the various signs for future maintenance needs. On roll call those voting aye: Brandt, Gorman, Grotrian and Meisinger. Voting nay: none. Absent: none. Abstaining: None. The Chair declared the resolution adopted. The Chair asked Mr. Johnson to include this type of work in the draft Master Agreement with Wojo's Outdoors & Custom Waterfronts, LLC that the Board will consider at the July meeting.

ITEM 8c

Trustee Grotrian advised that the engineer inspected a sinkhole near Windward Court and the east side of Windward Drive and the engineer determined it was not caused by storm water drainage from the streets and that the District was not responsible for any repairs. Trustee Grotrian also advise that the engineer would be looking at issues related to possible storm water drainage from the street in the Windward Court cul-de-sac west of Wedgewood.

ITEM 9a

Trustee Brandt advised that there was no general grounds report beyond the items on the agenda.

ITEM 9b

Trustee Brandt advised that he continued to work on a draft of a conservation easement to record against Outlot H, the park area owned by the District involving approximately 90 acres. The Chair laid the matter over to the next meeting.

ITEM 9c

Pending the approval of a conservation easement, the Chair laid over consideration of proceeding toward a sale of approximately 18 acres of Outlot H by an abutting resident.

ITEM 9d

Pending the approval of a conservation easement, the Chair laid over consideration of proceeding toward a sale of additional ground in Outlot H to residents owning property abutting the outlot.

ITEM 9e

Mr. Johnson advised that the sale of Lot 28R, Buccaneer Bay 1st Addition, an Administrative Replat was closed. Mr. Johnson advised that he was working on the sale of the other lots that did not successfully sell at the advertised auction.

ITEM 9f

Mr. Johnson advised that Trustee Brandt inquired about erosion on fairway 16 of the golf course property possibly from Spyglass storm water runoff. Mr. Johnson advised that the District's engineer would contact Trustee Grotrian to review the area and provide an opinion about whether there was a storm water issue for the District to address.

ITEM 9g

This item was address at part of Item 8c related to the sinkhole near 714 Windward Court. No further consideration was necessary.

ITEM 10a

The attached finance reports were presented by Trustee Meisinger.

ITEM 10b

Motion by Grotrian, seconded by Brandt, to approve and authorize the Clerk to execute an agreement for budget and financial services with Frankel Zacharia CPAs. On roll call those voting aye: Brandt, Gorman and Grotrian. Voting nay: none. Absent: none. Abstaining: Meisinger. The Chair declared the resolution adopted.

ITEM 10c

At 8:32 p.m. the Chair opening a Public Hearing for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to an amendment to the Sanitary and Improvement District No. 5, Cass County, Nebraska budget for fiscal year of July 1, 2019 - June 30, 2020. No one addressed the Board. The Chair closed the Public Hearing at 8:33 p.m.

ITEM 10d

Following discussion regarding the need to amend the budget to factor in the bond reissue to obtain lower interest rates and to issue new bonds to replace the higher interest rates construction fund warrants from the street reconstruction and erosion repair project, motion by Meisinger, seconded by Brandt, to adopt the following Resolution:

RESOLUTION AMENDED BUDGET 2019 - 2020 FISCAL YEAR

A RESOLUTION OF THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 5 OF CASS COUNTY, NEBRASKA TO ADOPT THE AN AMENDED BUDGET FOR FISCAL YEAR JULY 1, 2019 THROUGH JUNE 30, 2020.

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SANITARY AND IMPROVEMENT DISTRICT NO. 5 OF CASS COUNTY, NEBRASKA, AS FOLLOWS:

WHEREAS a special public hearing was held as required by law for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the amended budget for the fiscal year of July 1, 2019 through June 30, 2020; and

WHEREAS the Board of Trustees has determined that the budgeted total disbursements and transfers of \$7,721,466.09 authorized by the original budget approved by at the September 17, 2019 meeting of the Board is insufficient due to the issuance of bonds to replace warrant debt and re-issuance of bonded debt to obtain more favorable interest rates.

NOW, THEREFORE, BE IT RESOLVED that the amended budget is adopted for fiscal year July 1, 2019 through June 30, 2020 with a dollar requirement totaling \$7,921,466.09.

BE IT FURTHER RESOLVED that the District certify the amended budget to the County Clerk of Cass County, Nebraska and the State Auditor of Public Accounts forthwith.

PASSED AND APPROVED this 23RD day of June 2020.

By: /s/ Kurt Meisinger
Kurt Meisinger, Board Chair

ATTEST:

/s/ James Grotrian
James Grotrian

On roll call those voting aye: Grotrian, Brandt, Gorman and Meisinger. Voting nay: none. Absent: none. Abstaining: None. The Chair declared the resolution adopted.

ITEM 10e

The Chair advised that Trustees should contact him with any specific issues to consider for the preliminary draft of the budget for fiscal year July 1, 2020 through June 30, 2021 that the Chair would present at the July meeting.

Trustee Brandt left the meeting room briefly.

ITEM 10f

Motion by Gorman, seconded by Meisinger, to approve and authorize the Chair to execute the letter of engagement with Lengemann & Associates, P.C. for audit services for fiscal year ending June 30, 2020. On roll call those voting aye: Grotrian, Gorman and Meisinger. Voting nay: none. Absent: Brandt. Abstaining: None. The Chair declared the resolution adopted.

ITEM 11

No action was necessary following discussion concerning the draft plan for the Southeast Nebraska Community Wildfire Protection Plan for Butler, Cass, Gage, Johnson, Lancaster, Nemaha, Otoe, Pawnee, Richardson, Sarpy, Saunders, and Seward Counties.

ITEM 12

Motion by Meisinger, seconded by Gorman, to approve the Consent Agenda as follows:

Be It Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska to approve the consent agenda:

- a Approve the Minutes of the May 19, 2020 meeting of the Board of Trustees; and
- b Approve payment of the claims and invoices

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the following bills, statements and invoices be and hereby are approved, and that the Chair and Clerk, be and hereby are authorized to execute and deliver warrants for the payment of the same, all dated June 23, 2020, with the warrants to be drawn on the General Fund account and to be redeemed no later than June 23, 2020:

General Fund Account

Warrant No. 18153 in the amount of \$2,810.28, payable to Omaha Public Power District, for electric service May 5, 2020 through June 8, 2020, with a copy of the invoice attached hereto.

Warrant No. 18154 in the amount of \$350.00, payable to Frankel Zacharia, certified public accountants, for financial and related reporting, Inv. 111177, a copy of which is attached hereto.

Warrant No. 18155 in the amount of \$6,071.50, payable to Roger K. Johnson, for general legal and related services, and costs, for May 2020, Inv. 22211, a copy of which is attached hereto.

Warrant No. 18156 in the amount of \$2,000.00, payable to Aspen Landscaping, Inc., for mowing, spraying and other landscaping, Inv. No. 1430, a copy of which is attached hereto.

Warrant No. 18157 in the amount of \$18,720.00, payable to Lakeview Construction, LLC, for street repairs at Wedgewood Ct and Windward Dr., Inv. No. 371, a copy of which is attached hereto.

Warrant No. 18158 in the amount of \$4,871.24, payable to Ehrhart Griffin & Associates, for inlet replacement Buccaneer Blvd, street repairs Windward Dr & Wedgewood Ct and erosion inspection Windward Ct, Inv. No. B6576, a copy of which is attached hereto.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the following bills, statements and invoices be and hereby are approved, and that the Chair and the Clerk, be and hereby are authorized to execute and deliver warrants for the payment of the same, all dated June 23, 2020, with the warrants to be drawn on the Service Fee Fund account, which warrants are redeemable upon presentation to the Cass County Treasurer:

Service Fee Fund Account

Warrant No. 18129 in the amount of \$201.91, payable to Midwest Laboratories, for wastewater testing, Inv. 994846, a copy of which is attached hereto.

Warrant No. 18130 in the amount of \$6,840.30, payable to PeopleService, Inc., for July 2020 Water/Wastewater operations and May billing services, Inv. 35685, a copy of which is attached hereto.

Warrant No. 18131 in the amount of \$58.88, payable to Windstream Communications for telephone service to the water and sanitary sewer systems, invoice dated May 15, 2020, a copy of which is attached hereto.

Warrant No. 18132 in the amount of \$396.00, payable to Roger K. Johnson, for May 2020 legal services, Inv. 22211, a copy of which is attached hereto.

Warrant No. 18133 in the amount of \$8,599.60, payable to Core & Main, for touch pad and related parts for the wastewater treatment plant, Inv. No. M324217, a copy of which is attached hereto.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the following bills, statements and invoices be and hereby are approved, and that the Chair and Clerk, be and hereby are authorized to execute and deliver warrants for the payment of the same, all dated June 23, 2020, with the warrants to be drawn on the Construction Fund account and to draw interest at 7.00% per year and to be redeemed no later than June 23, 2025:

**Construction Fund Account
(Due June 23, 2025)**

None.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that both the Board and the District find and determine, and covenant and warrant, and agree that (a) the facilities for which the above Warrants are issued are for essential governmental functions and are designed to serve members of the general public on an equal basis; (b) there are no persons with rights to use said facilities other than as members of the general public; (c) ownership and operation of said facilities is with the District or another political subdivision; (d) none of the proceeds of the Warrants will be loaned to any person and to the extent that special assessments have been or are to be levied for any said facilities, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefitted by such facilities in the District; (e) the development of the land in the District is for residential or commercial use; (f) the development of the land in the District for sale and occupation by the general public is proceeding with reasonable speed and (g) the District hereby authorizes and directs the Chair or Clerk to file, when due, an Information Reporting Form pursuant to Section 149(e) of the Internal Revenue Code of 1986 pertaining to the above Warrants.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the District covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax exempt status (as to taxpayers generally) of interest on the above Warrants; and (b) to the extent that it may lawfully do so, the District hereby designates the above Warrants as its "qualified tax exempt obligations" under Section 265(b)(3)(B)(ii) of the Internal Revenue Code of 1986, as amended, and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$10,000,000 during the calendar year in which the above Warrants are to be issued.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that this and the preceding Resolutions are adopted as the Certificate with Respect to Arbitrage of the District pertaining to the above Warrants and the District and Chair and Clerk of the District hereby further certify, as of the date of the registration of the above Warrants with the County Treasurer of Cass County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above Warrants. This District reasonably anticipates that moneys in its Bond Fund reasonably attributable to the above Warrants in excess of the lesser of: (a) 10% of the net principal proceeds of the above Warrants, (b) the maximum annual debt service due on the above Warrants, or (c) 125% of average annual debt service due on the above Warrants will be expended for payment of principal of and interest on the above Warrants within 13 months after receipt of such moneys. That amount which is currently held in the District's Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above Warrants within 13 months after receipt of such moneys, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.
2. To the best of their knowledge, information and belief, the above expectations are reasonable.

3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.

4. This Certificate is being passed, executed and delivered pursuant to Section 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that \$2,580.60 be transferred from the Service Fee Fund to the General Fund (OPPD electric service for April 2020 less the cost of street lighting).

On roll call those voting aye: Gorman, Grotrian and Meisinger. Voting nay: none. Absent: Brandt. Abstaining: None. The Chair declared the resolution adopted.

ITEM 13

The Chair advised that the next meeting would be held at 6:00 on July 21, 2020, and if possible the location would be 3200 Buccaneer Blvd, Plattsmouth, Nebraska, inside the clubhouse of Bay Hills Golf Club, or if not then either Plattsmouth State Bank Community Room in Plattsmouth, the Plattsmouth Library Auditorium or Nebraska Public Power District Building in Plattsmouth.

ITEM 14

The agenda having been completed, on motion by Grtrian, recognized by the Chair, the meeting adjourned at approximately 8:47 p.m.

James Grotrian, Trustee

Kurt Meisinger, Trustee

Dan Brandt, Trustee

Lynn Gorman, Trustee

SID Committee Assignments

Board Member	Phone	E-Mail Address	Committee's
Kurt Meisinger–Chair	402-298-7343	kurt.meisinger@buccaneerbay-ne.org	Water/Wastewater, Finance/Budget/Audit
Jim Grotrian–Vice Chair	402-298-7289	jim.grotrian@buccaneerbay-ne.org	Roads Water/Wastewater
Lynn Gorman	719-287-5313	lynn.gorman@buccaneerbay-ne.org	Finance/Budget/Audit, Grounds
Dan Brandt	402-669-0225	dan.brandt@buccaneerbay-ne.org	Grounds, Roads
Vacant			

In the Committee Column **RED** indicates that the Board Member is Chair of that Committee.
Black indicates they serve on that committee.

Signs on SID Property Policy Modified 12/16/2008

The SID has established a policy regarding signs on SID property. Other than those signs for which specific approval for an extended period has been received from the SID board our policy is signs on SID property are only to be up for a total of 72 hours, including the day of the event, and must be removed by sundown on the day of the event. Under this policy, realtors are able to advertise their open houses, directions to a party may be posted, and garage sales may be advertised. The size of the signs are to be limited to the standard size of a real estate sign, which is about 2'x2'. If signs are left up past the 72 hours, they will be removed by a SID board member and will be recycled. The policy also states that the signs must be free standing. They cannot be attached to the exterior of the bulletin board located at the front entrance. All notices posted on the bulletin board are to be mounted on the interior of the enclosed area.

If you are selling your home, please advise your realtor of the SID policy.

2020 Recycle Calendar for Dumpster at End of Main Street, Plattsmouth, NE

2020

January

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

March

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May

Su	Mo	Tu	We	Th	Fr	Sa
31					1	2
3	4	5	6	7	8	9
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24	25	26	27	28	29	30

June

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

July

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

August

Su	Mo	Tu	We	Th	Fr	Sa
30	31					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

September

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
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26	27	28	29	30		

October

Su	Mo	Tu	We	Th	Fr	Sa
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18	19	20	21	22	23	24
25	26	27	28	29	30	31

November

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Recycle bins are emptied on the dates in green.

Cass County Recycle Dumpster is located on the East side of the railroad tracks that cross Main St. in Plattsmouth.

Guidelines for Cass County Recycling Trailers

The Cass County Recycling Trailer program was started over a decade ago to promote recycling and waste reduction. Trailers were purchased with grant funds and placed in communities on a rotating basis to provide recycling opportunities for Cass County residents. Volunteers and city employees have generously provided time and monetary resources to continue the trailer program and prevent many recyclable materials from entering landfills. Over time, many communities have adopted curbside recycling and no longer felt the need to use the portable trailers. But for those in the rural areas, curbside recycling is not feasible due to increased transportation costs for haulers. With fewer trailers in service, we'd like to remind everyone how to respect and support this county program.



ONLY AVAILABLE FOR CASS COUNTY RESIDENTS!