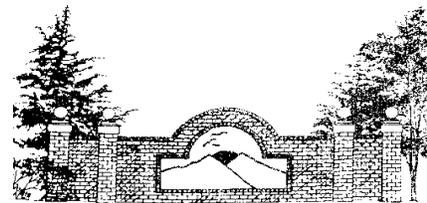


# Buccaneer Bay Newsletter April 2020

## Note from the Editor



*Published Since April 1997*

I am sure everyone is aware of the Coronavirus (COVID-19). It is on the news every day and there is not an easy fix at this time. I know lots of changes are being made to try to help protect the citizens in our Country, County and towns. It is nasty and not necessarily selective on who it hits. I am sure all citizens, businesses, and workers are watching the progress and how it might impact their daily lives and family.

As most everyone at Buccaneer Bay knows that I am a County Commissioner for District 2, which includes Buccaneer Bay. The County Board is being kept up as the information regarding the COVID-19 virus comes in. I also sit on the Sarpy/Cass Health Dept. as one of my County Committees. We are now in the stage where we need to be very careful when we are out. It is highly advised to wear masks when you are out. There are so many different kinds of masks, it is up to the individual which they might like and want to use. Due to the virus all Cass County Office are closed to the public. If you need to talk to one of the offices you can call for the information you need. See Page 3 for the Offices and their Phone Numbers. The information is also listed on the Cass County Web page at <http://www.cassne.org/>.

I just stopped for a minute to look for emails or notices on my phone and it appears that a resident in our neighborhood has had an item stolen from their vehicle. The resident admitted it had been left in their vehicle. With the warm weather coming it may be highly advisable to make sure your vehicles are locked up if they are in your driveway. When we have our next Block Captain's meeting, we will bring this up again. It is very frustrating when you feel everything has to be locked up. You just never know when someone may drive by and see what they can find to steal.

This is a rather large newsletter this month, but it seemed like there is a lot going on, what with the COVID-19 virus making it hard on our citizens to even go to the grocery store or do their normal errands. I will feel much better when we are in warm weather season and can get out and move around some. I hope everyone is staying safe and doing their best to stay healthy.

Sincerely,  
Janet McCartney



## Table of Contents

Letter from Sarpy/Cass Board of Health	Page 2
Cass County Departments	Page 3
Governor Ricketts Reminders & Updates	Page 4
Information from Sarpy/Cass Health	Page 5-9
Memo form USP – Avoid Fraud	Page 10
Museum Events and Other Information	Page 11
Dept. of Transportation Reports	Page 12-13
Cass County Recycle Center	Page 14
NHW Block Captains	Page 15
Utilities	Page 16
Information	Page 17
Advertising	Page 18-22
Market Minute	Page 23
SID#5 March Board Minutes	Page 24-28
SID#5 Board Member Assignments	Page 28
Cass County Recycle Schedule – Plattsmouth	Page 29

## Newsletter Deadlines and Advertising Rates

Articles and “Letters to the Editor” are due the 15<sup>th</sup> of each month.

### Advertising due 25<sup>th</sup> of prior month, rates:

- Business Size Card - \$2.00 an issue
- ¼ page size - \$4.00 an issue
- ½ page size - \$5.00 an issue
- Full page - \$10.00 an issue

Send articles or advertising to Janet McCartney  
2825 Lakeside Dr., Plattsmouth, NE or  
[jmmccart@jagwireless.net](mailto:jmmccart@jagwireless.net).

### ***WORD, JEG or PDF preferred.***

\* \* \* \* \*

All letters for the next issue of the newsletter must be received by the 15<sup>th</sup> of the preceding month. Since the newsletter is only published once a month it is impossible for a rebuttal to take place in a timely fashion sometimes leaving the neighborhood with incorrect or outdated information. Thus “Letters to the Editor” that are directed at a certain party will be given to that party in time for them to give a response to be included in the same newsletter.

***All Letters to the Editor must be signed by the person who submitted the letter; no unsigned letters will be printed or responded to. Editor reserves the right to publish letters***

## **Letter from Sara Schram – Cass/Sarpy Board of Health**

In normal times, the work of Nebraska’s 19 local public health departments often flies under the radar for most of us. Their success is marked by what does not happen...injuries avoided, chronic diseases prevented, infectious disease that are contained and fizzle and never make the news. Over the past several weeks, all Nebraskans have come to understand what members of local boards of health have long known... local health departments play key roles in every aspect of our everyday lives. The emergence of and response to coronavirus has meant huge disruptions for all of us. While many of us have been forced to scale back our work, our local health departments have scaled up to meet the challenges of coronavirus and lead community responses. While many of us have (correctly) followed the urging of our local, state and national leaders and stayed home, the teams at our local health departments are working seven-days-a-week on the front line.

All local health departments across the state are contacting and monitoring hundreds of people who have been in close contact with someone with COVID-19 or has other risk factors. At the same time, local health departments are working to help all sectors of our local communities understand how to protect themselves and others from infection. Several local health departments are working to contain coronavirus infections in facilities that house some of the people most vulnerable to COVID-19, including the elderly and disabled in long term care facilities as well as incarcerated youth and adults.

Local health departments are working arm-and-arm with our healthcare community—hospitals, clinics, long-term care facilities, EMS, laboratories and other health care providers. They are coordinating to make best use of scarce resources like tests, masks, gowns, and respirators. They are also monitoring the health of healthcare teams as they treat the growing number of community members with COVID-19.

Our local health departments are communicating daily with local, state and federal partners to stay up on the quickly changing [COVID-19 guidance from the CDC](#) and from [Nebraska DHHS](#). They synthesize and relay key information to local partners such as schools, businesses and faith-based organizations. They also field thousands of phone calls from people like us... community members with questions and concerns. Local health departments are sharing the information we need so that all of us can work together to [flatten the coronavirus](#) curve and protect our healthcare system’s capacity to serve our communities.

National Public Health Week is observed the first full week of every April. Nebraska’s 2020 events marking the week have largely been postponed or cancelled. But this year, more than any year in living memory, National Public Health Week has meaning for every Nebraskan. As community members, as members of local boards of health, and as Nebraskans, we are grateful to the dedicated teams at our local health departments. We urge you to show your gratitude for their work by heeding their advice to all of us during this public health emergency.

- Stay home as much as possible.
- Keep at least 6 feet distance from any people we do not live with.
- Avoid gathering in any groups other than with people we live with. If a group is necessary, limit it to 10 people and remember the 6 feet rule.
- Wash your hands often, for at least 20 seconds each time
- Cover your nose and mouth with a tissue when you sneeze or cough and throw the tissue away
- Avoid touching your face, eyes, and mouth with unwashed hands.

To find the contact information for your local health department, visit <https://nalhd.org/about-us/nebraska-local-health-departments/>.

**CASS COUNTY DEPARTMENTS**  
**MARCH 17, 2020**  
**PRESS RELEASE REGARDING COVID-19**

The Cass County Board of Commissioners met Tuesday, March 17, 2020, regarding the COVID-19 Pandemic. Discussion was held with department heads, representatives from State offices that are housed within county facilities, and Sarah Schram, Sarpy/Cass Health Director. It was decided by a unanimous vote of the Board of Commissioners that public access to all county buildings will be closed indefinitely effective March 19, 2020, at 8:00 a.m. District, County and Juvenile Courts are a function of State Government and will remain open unless closure is authorized by the State of Nebraska.

While we recognize this will be a challenge, the public may still contact offices directly by telephone or email. For further updates and contact information, go to our website at [www.cassne.org](http://www.cassne.org).

All offices remain staffed and available to assist tax payers.

Below are the names of the Cass County Departments, the Department Official, their phone number and their E-mail Address.

Due to the Coronavirus (COVID-19) at this time these offices are closed to the public. If you have a need for information from one of the departments you may call them. I have included the names of the Department Heads and their phone numbers. You may contact them via their phone number or their email address.

<b>Department</b>	<b>Official</b>	<b>Phone</b>	<b>E-Mail</b>
Assessor	Teresa Salinger	402-296-9310	
Attorney	S. Colin Palm	402-296-9346	<a href="mailto:attorney@cassne.org">attorney@cassne.org</a>
CASA	Diana Lindensmith	402-296-9521	<a href="mailto:director@casscasa.org">director@casscasa.org</a>
Clerk	Geri Draper	402-296-9300	<a href="mailto:clerk@cassne.org">clerk@cassne.org</a>
<b>Commissioners</b>	<b>Commissioners</b>	402-296-9300	
District 1	Dale Sharp	402-510-3576	<a href="mailto:dist1comm@cassne.org">dist1comm@cassne.org</a>
District 2	Janet McCartney	402-298-7168	<a href="mailto:dist2comm@cassne.org">dist2comm@cassne.org</a>
District 3	James Peterson	402-430-2951	<a href="mailto:dist3comm@cassne.org">dist3comm@cassne.org</a>
District 4	Dan Henry	402-505-0709	<a href="mailto:dist4comm@cassne.org">dist4comm@cassne.org</a>
District 5	Duane Murdoch	402-227-5008	<a href="mailto:dist5comm@cassne.org">dist5comm@cassne.org</a>
County Court	Kim Durow	402-296-9334	<a href="mailto:kimberly.durow@nebraska.gov">kimberly.durow@nebraska.gov</a>
County Ext. Office	Lauren Stohlmann	402-267-2205	<a href="mailto:cass-county@unl.edu">cass-county@unl.edu</a>
District Court	Barbara L Prokupek	402-296-9339	<a href="mailto:barbp@cassne.org">barbp@cassne.org</a>
Department of Roads	Lenny Thorne	402-296-9353	<a href="mailto:roads@cassne.org">roads@cassne.org</a>
Election	Linn M. Moore	402-296-9309	<a href="mailto:linnm@cassne.org">linnm@cassne.org</a>
Emergency Management	Sandy Weyers	402-267-6765	<a href="mailto:ccema@cassne.org">ccema@cassne.org</a>
GIS Department	Robert Van Dyne	402-296-9354	<a href="mailto:bobv@cassne.org">bobv@cassne.org</a>
Probation	Jeff Leach	402-296-9363	
Public Defender	Michael Slattery	402-296-3375	<a href="mailto:ems@rsbmlaw.com">ems@rsbmlaw.com</a>
Register of Deeds	Laura Pohlmeier	402-296-9330	<a href="mailto:LauraP@cassne.org">LauraP@cassne.org</a>
Sheriff	William Brueggemann	402-296-9370	<a href="mailto:sheriff@co.cass.ne.us">sheriff@co.cass.ne.us</a>
Surveyor	Charles P. Jordan	402-296-9362	<a href="mailto:chuckj@cassne.org">chuckj@cassne.org</a>
Treasurer	Cynthia A. Fenton	402-296-9320	<a href="mailto:treasurer@cassne.org">treasurer@cassne.org</a>
Veterans' Service	Brian Coffman	402-296-9368	<a href="mailto:ccvso@cassne.org">ccvso@cassne.org</a>
Weed Control	Randy Group	402-234-4104	<a href="mailto:weedboard@cassne.org">weedboard@cassne.org</a>
Zoning	Michael Jensen	402-296-9359	<a href="mailto:zoning@cassne.org">zoning@cassne.org</a>

## Gov. Ricketts: Reminders & Updates

<https://www.msn.com/en-us/news/coronavirus/nebraska>

- Limit shopping to one trip per week for essentials.
- Shop alone rather than in groups.
- Maintain six feet of distance from other customers and store workers when shopping.
- Retailers such as Target and Wal-Mart are limiting the number of customers who can be in a store at once to encourage social distancing.
- Blue Cross and Blue Shield of Nebraska is waiving member cost-sharing for in-network testing and treatment administered at a doctor's office, urgent care facility, emergency room, or during an in-patient hospital stay.
- As Nebraskans stay home, they are encouraged to fill out their Census questionnaire

**NO MEANS NO!**

**NO gatherings with friends**

- even if you sit/stand 6ft apart
- even if you keep it under 10 people
- even if you have all been quarantining
- even if you are symptom free
- even if you are young
- even if it is for a "quick glass of wine"
- even if you're bored, lonely or stir crazy
- even if it is outside/at a park/for a walk

**NO gatherings with family**

- even though they're family
- even though you miss them

**STAY HOME**

↑  
Do pictures help?!

Do colors help?!  
→

WHAT will it take for you to understand?!

# SARPY/CASS

## Health Department

### **Information for Businesses - Coronavirus 2019**

The 2019 Coronavirus (COVID-19) continues to be a center of daily new reports. The CDC, Nebraska DHHS, and Sarpy/Cass Health Department continue to communicate and coordinate important information to community partners and community members. To help prevent the spread of respiratory diseases like COVID-19 or the flu remember to:

- Get a flu shot
- Cover our mouth when you cough, and if you use a tissue throw it in the trash and then wash your hands
- Wash your hands regularly with soap and water and avoid touching your eyes, nose, or mouth.
- If you are sick, stay home.
- Avoid close contact - basically within six feet - of people who are sick.
- Clean and disinfect frequently touched objects and surfaces

### **CDC Travel Recommendations Updates**

As of this week, the travel notices/recommendations have expanded due to recent outbreaks in other countries other than mainland China. Below is a direct link for the CDC website that provide more information on travel and precautions.

CDC travel link on (COVID-19): <https://www.cdc.gov/coronavirus/2019-ncov/travelers/index.html>

If your organization has had employees return from mainland China, South Korea, Iran, Italy, Japan, Hong Kong, Singapore, Thailand, Taiwan and Vietnam please have them contact the Health Department at 402-537-6970 or

<http://dhhs.ne.gov/Pages/Coronavirus.aspx> so that we can provide them with appropriate health guidance and next steps. See DHHS press release below regarding recommendations for recent travels to the above mentioned areas.

<http://dhhs.ne.gov/Pages/DHHS-Asking-Nebraskans-With-Travel-in-Past-14-Days-to-Countries-With-Community-Transmission-of-COVID-19-to-Contact-Local-HD.aspx>

### **Recommendations for your business**

As COVID-19 is an evolving situation we want to make sure that all business partners have plans in place. You will see an attachment named Get Your Workplace Ready for Pandemic Flu. The document is a great place to start if your facility doesn't have a plan in preparation for an outbreak on the Pandemic Flu.

Additional information for businesses is available on the CDC website at

<https://www.cdc.gov/coronavirus/2019-ncov/specific-groups/guidance-business-response.html>

If you have any questions or concerns, please don't hesitate to reach out to me via phone or email.

Sarah Schram, MS RD  
Director  
Sarpy/Cass Health Department  
701 Olson Drive #101  
Papillion, NE 68046

# SARPY/CASS

Health Department

701 Olson Drive, Suite 101, Papillion, NE 68046 | 402-339-4334 | FAX 402-339-4235

March 31, 2020

## ORDER

**WHEREAS**, pursuant to Nebraska Revised Statute § 71-1631, the Sarpy/Cass Health Department ("SCHD") is authorized to promulgate rules and regulations concerning contagious, infectious, and malignant disease in the counties under its jurisdiction;

**WHEREAS**, on January 31, 2006 the Sarpy County Board of Commissioners approved the adoption of rules and regulations for the prevention of spread of communicable disease, illness or poisoning by the SCHD;

**WHEREAS**, on December 20, 2005, the Cass County Board of Commissioners approved the adoption of rules and regulations for the prevention of spread of communicable disease, illness or poisoning by the SCHD;

**WHEREAS**, the Novel Coronavirus (COVID-19, also known as severe acute respiratory syndrome coronavirus 2, or "SARS-Cov-2") has dramatically impacted the citizens of Sarpy and Cass County, Nebraska;

**WHEREAS**, on March 16, 2020, the Center for Disease Control and Prevention ("CDC") issued Interim Guidance for COVID-19, specifically warning against gatherings of more than ten (10) people; and

**WHEREAS**, The Director makes the following findings:

1. Information from the World Health Organization, the CDC, the SCHD, and members of the Sarpy and Cass County medical community indicates that citizens of Sarpy and Cass County have and will continue to be exposed to COVID-19.
2. COVID-19 presents a risk of death to any exposed person; COVID-19 exposure will be wide-spread and poses a significant risk of harm to people in the general population; and there exists a particular subset of the population more vulnerable to COVID-19 and thus at increased risk.
3. In assessing the nature of the risk presented, the threat is from a novel infectious agent.
4. Directed Health Measures exist to effectively prevent, limit, or slow the spread of COVID-19 amongst the citizens of Sarpy and Cass County.
5. A delay in the imposition of Directed Health Measures would significantly jeopardize the ability to prevent or limit the transmission of COVID-19 and pose unacceptable risk to the citizens of Sarpy and Cass County.

**THEREFORE**, the following Directed Health Measures are hereby ordered for Sarpy and Cass County effective March 31, 2020 at 12:01 a.m. and continuing until April 30, 2020 unless renewed, extended, or terminated by subsequent order, and all persons are ordered to comply:

1. Gatherings are hereby prohibited.

Gatherings are defined as any event or convening that brings together more than ten (10) patrons, customers, or other invitees, excluding staff, in a single room or single space at the same time, including but not limited to, a school, daycare facility (including in-home facilities), gymnasium, fitness center, auditorium, stadium, arena, large event conference room, meeting hall, theater, library, weddings, funerals, parades, fairs, festivals, and concerts or other confined indoor or confined outdoor space.

Any event or convening with fewer than ten (10) patrons, customers, other invitees where a minimum distance of six (6) feet between all individuals cannot be maintained in the venue are prohibited. This includes, but is not limited to, tattoo parlors, massage therapy, barber shops, and beauty/nail salons.

If a venue is subdivided into multiple spaces separated by either physical walls or sufficient airspace each subdivided area may contain up to ten (10) patrons, customers, or other invitees, excluding staff.

Food and beverage sales at restaurants, bars, taverns, private clubs and any dine-in establishments are restricted to carry-out, drive-thru, and delivery only. This does not apply to and/or exempts food service in health care facilities.

Lines for carry-out and drive-thru in the above-referenced establishments must have an environment where patrons and staff maintain social distancing (a distance of six feet away from other person) whenever possible.

2. Daycare and childcare facilities shall operate under the following conditions:

- a. Childcare shall be carried out in groups of ten (10) or fewer children; and, to the extent possible, providers shall maintain the same ten (10) or fewer children daily in each group.
- b. If more than one group of children is cared for at one facility, each group shall be in a separate room separated by either physical walls or sufficient airspace. Each subdivided area may contain up to ten (10) or fewer children. Groups shall not mix with each other to the extent possible.
- c. To the extent possible, childcare providers shall remain solely with the same group of children daily.

3. Elective surgeries and elective procedures are hereby prohibited. For the purpose of this Order, this means a surgery or procedure that is scheduled in advance because it does not involve a medical emergency. Surgeries or procedures that must be done to

preserve the patient's life or physical health, but do not need to be performed immediately, are allowed by a case-by-case determination of the medical provider.

4. Individuals who test positive for COVID-19 or who have any of the following symptoms: fever of 100.4 F or above, cough, shortness of breath and individuals who reside or resided with individuals who have tested positive for COVID-19 or with individuals who have any of the above symptoms shall home-quarantine, unless quarantined in a health care facility, for a period of no less than 14 days, from the date of the positive test or onset of symptoms, per attached Quarantine Directions. For household members of a person under home-quarantine, home-quarantine can be discounted seven (7) days (a total of fourteen (14) days). Please see the attached, and hereby incorporated in full, Quarantine directions, per 173 NAC 6-006.03B. Individuals who reside or have resided with individuals who have tested positive for influenza or an alternative diagnosis are not subject to quarantine under this Order.
5. This order does not apply to courts of law; healthcare facilities; medical providers; public utilities; critical federal, state, county and city operations; continuity of business operations; logistics/distribution centers; congregate living settings; shelters; public transportation; airport travel; necessary shopping at fuel states; stores or malls; election offices; polling places on an election day; or to a family residence housing ten (10) or more people. However, these settings are directed to observe all applicable state and federal guidelines for infection control and to use heightened, diligent and effective disinfection of exposed surfaces meeting the directions of the Nebraska Department of Health and Human Services, CDC and Environmental Protection Agency.
6. This Order is issued because of the worldwide pandemic of COVID-19 disease, also known as "novel coronavirus", which has infected at least 509,000 individuals worldwide and is implicated in over 23,000 worldwide deaths. SCHED jurisdiction has thirteen (13) cases.
7. This Order is issued based on evidence of increasing transmission of COVID-19 both within the Sarpy and Cass County, Nebraska and worldwide, scientific evidence regarding the most effective approach to slow transmission of communicable diseases generally and COVID-19 specifically, as well as best practices as currently known and available to protect the public from the risk of spread of or exposure to COVID-19.
8. This Order is intended to reduce the likelihood of exposure to COVID-19, thereby slowing the spread of COVID-19 in communities worldwide. As the presence of illness increases, the difficulty and magnitude of tracing individuals who may have been exposed to a case rises exponentially, increasing the likelihood that such gatherings will impair efforts at mitigating the spread of the illness.
9. To the extent necessary, the Director requests that the Sarpy and Cass County Sheriff and all Chiefs of Police in the SCHED jurisdiction ensure compliance with and

enforcement of this Order. Pursuant to Nebraska Revised Statute sections 71-501 and 506 and Nebraska Administrative Code 173 sections 6-009 and 6-006, any person violating this order may be subject to a Class V Misdemeanor for each offense.

10. This order takes effect when it has been disseminated to the mass media.

This Order will remain in effect no longer than necessary to ensure that individuals or groups affected by COVID-19 no longer pose a public health threat.

Failure to comply with this Order will result in legal action for enforcement by civil and/or criminal remedies.

You have the right to present evidence to the Director of the Sarpy/Cass Health Department or her designee to show that the Order should be modified or terminated. Please contact the Director's office at 402-537-6967 to make the arrangements.



Sarpy/Cass Health Department Director or Designee

March 29, 2020

Date



## We want to help you avoid being a victim of fraud

Fraudulent communications adopt many different forms and are the unauthorized actions of third parties. These messages, sometimes referred to as "phishing" or "spoofing," are becoming more common and may appear legitimate by incorporating company brands, colors, or other legal disclaimers. We take fraud and the protection of our customers' information seriously. We want to help make sure you don't fall victim to phishing or other types of fraudulent activity whether it's through email, text, phone, or social media.

Here are some tips to keep in mind:

- UPS will not request personal information, financial information, account numbers, IDs, passwords or copies of invoices in an unsolicited manner through email, mail, text, phone or fax, especially in exchange for the transportation of goods and services.
- If you receive a message that appears to be from UPS that you believe is fraudulent, send a screenshot of the message or forward it to [fraud@ups.com](mailto:fraud@ups.com) for investigation.
- Learn more about how to avoid phishing scams in this article from the U.S. Federal Trade Commission:

<https://www.consumer.ftc.gov/articles/how-recognize-and-avoid-phishing-scams>

## Museum Events and Other Information



### Cass County Historical Society

#### Museum Events

646 Main St., Plattsmouth, NE

*Winter Hours – November-March*

*Tuesday-Saturday*

*12:00-4:00 PM*

*Summer Hours – April-October*

*12:00-4:00PM*

*Tuesday-Sunday*

-----

*Closed Sundays and Mondays*

*Admission is \$2.50 for adults, free for museum members and children under the age of 12.*

[www.casscountymuseum.org](http://www.casscountymuseum.org)

**Mission Statement:** The Cass County Historical Society shall collect, preserve, and study materials to document, interpret and present the history of Cass County Nebraska to the public.

#### **2020 Officers**

Interim President – Roger Wehrbein, Plattsmouth

Vice President – Del Hervey, Plattsmouth

Secretary – Pat Meisinger, Plattsmouth

Treasurer – Alicia Garbers, Plattsmouth

#### **Board Members**

Sandra Allgeier, Plattsmouth

Diane Berlett, Plattsmouth

Susanne Astley, Plattsmouth

George Eledge, Plattsmouth

Don Gappa, Plattsmouth

Judy Attebery, Murray

Mel Luetchens, Murdock

Julie Schmale, Murdock

Brad Ksiazek, Plattsmouth

#### **Cass County Historical Society Foundation**

Dave Pankonin, Interim President

Pat Meisinger, Secretary

Leigh Jean Koinzan, Treasure

Mel Luetchens, Board Member

Roger Wehrbein, Board Member

Bruce Wiles, Board Member

#### **Museum Staff**

Margo Prentiss, Curator

Linda Duncan, Registrar

#### **Brown Bag Program 2020 April Events**

Delayed to May due to limiting attendance in gatherings at this time.

May 12 – “The Phoenix Log Cabin”

Speaker: Butch Bouvier

May 19 – “Steampunk Festival”

Speaker: Shannon Lewis

## How You Can Help Older Adults

*From Nebraska Strong Recovery Project*

### **What to Expect**

Older adults may have many of the same reactions and feelings as children or adolescents. However, some feelings and reactions can be different or intensified. It is important to remind older adults that it is okay to ask for support when they need it.

### **Older adults may experience some of these thoughts and feelings.**

- Withdrawal and isolation from family and friends.
- Concealing the full extent of the disaster’s impact
- Apathy – no longer caring to rebuild or start over
- Confusion and disorientation
- Decline in physical health
- Not making use of available resources
- Increased substance use
- Current losses can trigger memories or feelings associated with prior losses.
- Fear of dependency or lack of self-sufficiency.
- Worry about limited financial resources and time to rebuild or start over.
- Fear of institutionalization.
- Fear of decline in health and limitations on mobility and ability to rebuild.

### **Here are some things to consider when helping older adults:**

- Make time to be with your loved one. Include them in family events. Talk to them about their feelings and concerns. Listen carefully.
- Make sure that your loved one’s basic needs are being taken care of. Encourage them to ask for help when they need it. Connect them with resources.
- Encourage their independence. Support them in doing the things that they can.

### **Common Reactions to Stress – Physical Conditions**

People may experience different or more intense physical problems. They may:

- Have an upset stomach, eat too much or too little.
- Experience a pounding heart, rapid breathing, sweating, or severe headache.
- Have trouble falling asleep, staying asleep, or sleeping too much.
- Be on guard and constantly feel alert.
- Be jumpy and startle easily at sudden noises.
- Have a worsening of chronic medical problems.
- Feel Exhausted.

**DEPARTMENT OF TRANSPORTATION**

State Headquarters  
 1500 Highway 2  
 PO Box 94759  
 Lincoln, NE 68509-4759  
 Communication Office: 402-479-4512  
 dot.nebraska.gov



Pete Ricketts, Governor

**FOR IMMEDIATE RELEASE**

## Nebraska Department of Transportation Releases Traffic Data Related to COVID-19 Impacts

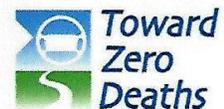
March 31, 2020 (Lincoln, Neb.) — Today, the Nebraska Department of Transportation (NDOT) released data that shows a 29 percent decrease in March statewide traffic volumes compared to the 2016-2018 three year average. NDOT will publish weekly updates to estimate the impact COVID-19 is having on vehicle traffic volumes across Nebraska.

### Percent Difference in Weekly Traffic Volume March 2020 compared to 2016-2018 average

	Rural Highways	I-80 West of Lincoln	Omaha Streets & Highways	Lincoln Streets & Highways	I-80 Lincoln to Iowa, I-180, I-680, I-480	Remaining Small Urban Streets & Highways	Statewide Total
March 1-7	4	-9	3	4	3	-1	2
March 8-14	-4	-4	-5	-3	-6	-5	-4
March 15-21	-17	-10	-26	-20	-25	-17	-19
March 22-28	-24	-36	-28	-32	-41	-22	-29

Traffic volumes fluctuate greatly depending on variables like weather and construction. Travelers tend to take to the road more in the summer while freight traffic tends to stay fairly steady year round.

“The traffic data comparison is one tool for helping us understand how COVID-19 is impacting Nebraska,” said NDOT Director Kyle Schneeweis. “While we are seeing freight traffic stay at near normal levels, a 29 percent decrease in statewide traffic volume has impacts on how NDOT manages our transportation system. We’ll continue to analyze the data to understand impacts and social trends.”



## DEPARTMENT OF TRANSPORTATION

State Headquarters  
1500 Highway 2  
PO Box 94759  
Lincoln, NE 68509-4759  
Communication Office: 402-479-4512  
dot.nebraska.gov



Pete Ricketts, Governor

## FOR IMMEDIATE RELEASE

### February Traffic Fatality Toll

March 16, 2020 (Lincoln, Neb.) — During the month of February, 2020, seventeen persons were killed in traffic crashes on Nebraska roadways, according to data collected by the Nebraska Department of Transportation.

17

- ◆ These 17 fatalities occurred in 16 fatal crashes.
- ◆ Eleven of the 14 vehicle occupants killed were not wearing safety belts, 3 were using seatbelts, and 0 had seatbelt usage marked as Unknown.
- ◆ Eleven of the fatalities were in rural locations. \*
- ◆ There were three fatalities on the interstate, ten on other highways, and four on local roads.
- ◆ One of the fatalities was a pedestrian.
- ◆ Two of the fatalities were motorcyclists.

For the Daily Count, visit this website:

<https://dot.nebraska.gov/media/3340/tollcompare.pdf>

#### COMPARISON WITH PREVIOUS YEARS

JANUARY - FEBRUARY	FATALITIES	FATAL CRASHES	% CHANGE v. 2020 (FATALITIES)
2020	32	31	
2019	27	23	-16.0
2018	33	26	+3.1
2017	37	35	+16.0
2016	22	21	-31.0
2016-2019 Avg.	30	14	-6.0

- ◆ There were 19 fatalities in February of 2019

\* The Federal Highway Administration definition for urban is an area with a population of 5,000 or more.

This report includes information available through March 15, 2020 from the Highway Safety Section, Traffic Engineering Division, Nebraska Department of Transportation. For additional information, contact NDOT Communications and Public Policy Division at (402) 479-4512.



# **Cass County Recycle Center – 296-9165**

13780 12<sup>th</sup> Street Plattsmouth, NE 68048- web page: cassne.org

---

**OPEN FRIDAY APRIL 10<sup>TH</sup> – SATURDAY OCTOBER 31<sup>ST</sup>, 2020**

HOURS: Friday & Saturday 8:00am- 11:30am & 12:30-3:00

Closed daily from 11:30AM-12:30PM, last load 2:30PM

---

## **CLOSED HOLIDAYS**

---

THERE WILL BE A \$15 FEE FOR ALL LOADS NOT TARPED, NETTED OR TIED DOWN

**FEES ARE WAIVED DURING COVID-19 PANDEMIC.**

### **CHARGES FOR INCOMING ITEMS:**

**Metal-**        **\$2.00** less than pickup load  
                  **\$4.00** pickup load  
                  **\$10.00** any dump truck or dump trailer

Yard Waste- Tree limbs, leaves, grass clippings and garden brush. Limbs under 24 inches round must be cut into lengths no longer than 8 feet, \*24-40 inches round no longer than 4 feet in length, \*over 40 inches round no longer than 3 feet long.

**\$2.00** Cars & Vans  
**\$5.00** Pickup or Trailer up to 8'  
**\$10.00** Trailers 10'-16'  
**\$15.00** Single axle dump truck or trailer's over 16'  
**\$25.00** Double axle truck or trailer

**COMPOST NO LONGER AVAILABLE**

**NO TIRES OR CONCRETE**

## BUCCANEER BAY NEIGHBORHOOD WATCH BLOCK CAPTAINS

Last Updated – 03-01-2020

Block Captain #	Block Captain Name	Block Captain Territory
1	Helen Mooney – 402-570-6920 Chanel Hill – 402-208-6130	Treasure Island Rd. from Cape Horn Cir. To end of road., 27 homes
2	Mary Moneke – 402-298-8055	Cape Horn Cir. 26 homes
3	Roger McWilliams – 402-298-7515	Captain Morgan Ct. 10 homes
5	Karen Deyke – 402-296-5832	Front half of Bucc. Blvd. up to Ewel Ct. 3501-3617 – 10 houses
6	Jeff Groshans – 720-644-7418	Buccaneer Blvd. 3811 – 3911, 11 houses
7	Jo Colman – 402-296-3686	Buccaneer Blvd. 3706 – 3810, 10 Houses
8	Pam Petersen – 402-298-3022	Buccaneer Blvd. 3920 – 4016 – 15 houses
9	Terry Fleharty – 402-296-4544	Sterling Ct. – 23 houses
10	Sandy Piechota – 402-296-3226	Davy Jones Cir. & Davy Jones Dr. – 25 houses
11	Linda Goodman – 402-917-2914	Rainey Cir. – 11 houses
12	Patty Weirauch – 402-298-7325	Fairway Cir. – 10 houses
13	Cheryl Myers – 402-296-6924	Becker Ct. – 9 homes
14	Carol Kellison – 402-296-0282	19309 – 19413 Spyglass Ct. 22 houses
15	Lisa Grotrian – 402-298-7289	19225 – Spyglass Ct. – 11 houses Cypress Ct., 6 homes (17 total homes)
16	Sheila Nelson – 402-298-8992	19201 – 19223 Spyglass Ct. – 16 houses
17	Rita Offutt	Ridgeway Rd. – 27 homes, Blk 15 Lots 7-35
<b>18</b>	<b>VACANT</b>	<b>Ewel Ct. – 16 homes</b>
19	Jill Bobenhouse-Tesar – 402-298-7171	Townhomes on Sailboat Lake – 36 houses
20	Jill Bobenhouse-Tesar – 402-298-7171	Homes on Sailboat Lake, Blk 27, 32 houses
21	Renie Kula – 402-296-5239	Buccaneer Blvd. 4018-4109 – 16 houses
<b>22</b>	<b>VACANT</b>	<b>Buccaneer Blvd. 4113 -4130 – 17 lots</b>
23	Agness Lenaugh - 531-205-7797	4320 – 4416 Windward Dr. 708 – 714 Windward Ct. – 14 houses
24	Barb Hamlin - 298-9911	3501-3618 Fairway Dr. – 17 lots
25	Lauri Deseck – 402-672-9866	4211 – 4319 Windward Dr – 20 homes
26	Jeanne Thompson – 402-216-4287	3224 – 3335 – Fairway Dr. 17 lots
27	Janet McCartney – 402-298-7168	Lakeside Dr. – 1 home, 8 townhomes, 2 townhomes under construction
<b>28</b>	<b>VACANT</b>	<b>Ridgeway Rd. – 28 homes – Blk 14, Lot 10 Blk 15 1-6, 36-56</b>
30	Todd Clark – 402-926-1737	4420-4432 Windward Dr. 819-841 Wedgwood Ct. – 20 homes
31	Judy Link – 402-298-8750	21034 Treasure Island Rd. – End 6 homes
Lead Coordinator	Janet McCartney – 402-298-7168	Fill in vacancies, schedule meetings as needed, liaison to Sheriff's Office

## Utilities

Utilities for the residents of Buccaneer Bay are provided by a combination of private companies and the [SID 5 Water System](#).

Utility/Service	Contact Information
Electricity	<a href="#">Omaha Public Power District</a>
Natural Gas	<a href="#">Black Hills Energy</a>
Water/Sewer	<p>SID 5 Water System – Call PeopleService, Inc at 402-932-8143 or 888-527-9853 to establish/shut off service or for general customer service. The PeopleService, Inc 24 hour emergency response number is 888-861-1921. Information on the water and sewer fees can be found in the <a href="#">SID 5 Water and Sanitary Sewer Rules, Regulations, Fees and Rates Ordinance</a>.  <a href="#">SID 5 Backflow Preventers and Their Uses</a>  <a href="#">SID 5 2015 Annual Water Quality Report</a></p>
Garbage	<p>There are numerous garbage services available. Residents are strongly encouraged to contact the various providers to determine the service that best meets their needs. Some of the providers for our area are:  <a href="#">Papillion Sanitation</a>  <a href="#">Premier Waste Solutions</a>  <a href="#">Waste Management</a></p> <p>Some of these providers offer a discount down to \$12.18 per month.</p>
Landline Telephone	<a href="#">Windstream</a>
Internet	<p>There are a few different options for internet service and those options are continually changing. The list below is a few of the providers that service Buccaneer Bay. Residents are urged to research the best solution for them.  <a href="#">Windstream DSL</a>  <a href="#">Future Technologies</a>  <a href="#">Spiral Communications</a></p>
Cass County Recycling	<p>The Cass County Recycling Center provides a location for Cass County residents to drop off yard waste, metal, large appliances and used motor oil for free or a nominal charge. Please visit their web site for their location, fees and hours.  <a href="#">Cass County Recycle Center</a></p>

# INFORMATION

## April/May Dates and Events

- Apr. 9 – Passover  
10 – National Sibling Day  
12 – Easter  
13 – Thomas Jefferson’s Birthday  
15 – Income Tax Day  
16 – Librarian Day  
18 – Paul Revere Day  
22 – Earth Day  
24 – Ramadan
- May 1 – May Day  
2 – Brother’s and Sister’s Day  
3 – World Press Freedom Day  
5- Cinco de Mayo  
7 – First Day of Spring  
7 – World Health Day  
8 – World Red Cross and Red Crescent Day  
10 – Mother’s Day  
15 – Peace Officers Memorial Day  
16 – Armed Forces Day  
25 – Memorial Day

## Architectural Control Committee

### **Block 27 – Sailboat Lake Only**

Contact LLOA Architectural Committee Homeowner’s Association.

## Buccaneer Bay Babysitters

- Taylor Hardesty – 402-415-5354  
Alexa Busby – 402-305-1908  
Rylee Hellbusch – 402-297-6501  
Brenda Nelson – 402-297-4772

If you want to be listed as a babysitter for Buccaneer Bay residents, please send me your name and phone number and I can add you to the list. *If you no longer want to be on the list please let me know.*

Janet McCartney – 402-298-7168

[jmmccart@jagwireless.net](mailto:jmmccart@jagwireless.net)



## Holey moley–it’s National Doughnut Day!

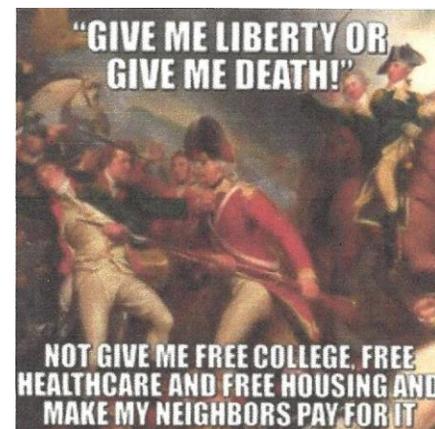
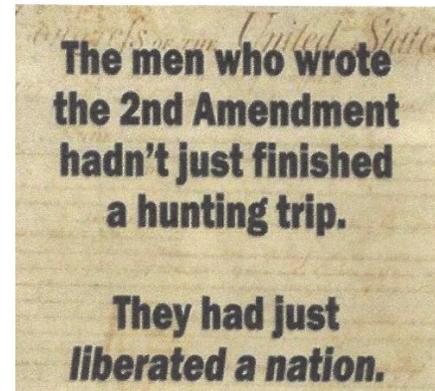
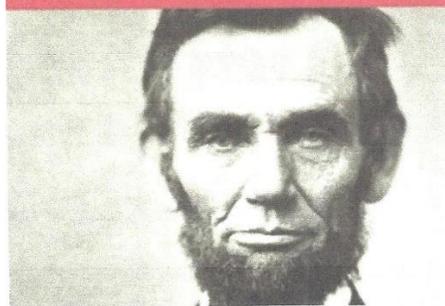
Observed annually on the first Friday in June, National Doughnut Day isn’t a marketing ploy by the American Bakers Association. It actually commemorates the women of the Salvation Army who cared for soldiers serving on the front lines of World War I in Montiers-sur-Saulx, France. After several weeks of inclement weather, the demoralized soldiers’ spirits were lifted by a taste from home. The Doughnut Lassies, as the Salvation Army women became known, are often credited with popularizing the doughnut after soldiers returned home after the war. Later, during the depths of the Great Depression in 1938, Chicago’s Salvation Army began National Doughnut Day as a fundraiser to help those in need. The Salvation Army celebrates National Doughnut Day these days by delivering thousands of doughnuts around the country.

## Random Acts of Kindness

- Buy flowers to hand out on the street
- Leave letters of encouragement on people’s cars
- Buy a movie ticket for the person behind you
- Pay for someone’s meal at a restaurant
- Write letters to soldiers
- Donate your Christmas gifts to an orphanage
- Participate in a fundraiser
- Use your allowance to donate to charity
- Hold open the doors for people
- Thank a teacher with a gift

## History from the Past

Abraham Lincoln created the secret service just hours before he was assassinated.



# MR. LANDSCAPE NURSERY & GARDEN CENTER



- LANDSCAPE DESIGN & INSTALLATION
- LAWN MOWING
- BULK RIVER ROCK, PEA GRAVEL, LIMESTONE, & SAND
- BULK COMPOST & TOPSOIL, RED & BROWN DYED MULCH  
(PICK-UP OR DELIVERY AVAILABLE)
- EMERALD ASH BORER TREATMENT
- PREMIUM GRASS SEED, STRAW & STRAW BLANKET
- ORGANIC ANNUALS & VEGETABLE PLANTS
- UNIQUE GIFTS FOR GARDENERS & BIRD LOVERS
- LOCAL FRESH FARM EGGS, HONEY, JELLIES & JAMS

**113 Rock Bluff Road • Beaver Lake • 402/296-5038**



It's our differences that make us great.

**Derek Bird ChFC, Agent**  
 2380 W 8th Avenue  
 Plattsmouth, NE 68048  
 Bus: 402-296-3350  
[www.derekbird.com](http://www.derekbird.com)

No matter what you value, I'm here to protect it with respect and professionalism.  
**Like a good neighbor, State Farm is there.®**  
**CALL ME TODAY.**



1101007.1      State Farm, Home Office, Bloomington, IL



Check out *your* SCC Learning Center at . . .

[www.southeast.edu/PlattsmouthLC](http://www.southeast.edu/PlattsmouthLC)

and like us on Facebook! Search for SCC Learning Center at Plattsmouth.



Monday - Thursday 11:00 AM to 9:00 PM

Friday - Saturday 11:00 AM to 10:00 PM

Sunday 11:00 AM to 9:00 PM

402-298-4320 - 902 Chicago Ave

# Your money shouldn't stop working when you do.



**Brad Ksiazek, AAMS®**  
Financial Advisor

2380 West 8th Avenue, Suite 5  
Plattsmouth, NE 68048  
402-296-0515  
[www.edwardjones.com](http://www.edwardjones.com)

**Edward Jones®**  
MAKING SENSE OF INVESTING

Member SIPC

# Patty Scarlett

*"THE ONLY NAME YOU NEED TO KNOW"*

Since  
1996



**Get TOP DOLLAR for your home  
with a Cass County TOP PRODUCER!**

- Top 1% of sales and listings in the Cass County area for several years.
- Specializing in Plattsmouth, Beaver Lake, Buccaneer Bay & Cass County.
- Choosing the right Realtor **does** make a difference!



**BERKSHIRE  
HATHAWAY**  
HomeServices

Ambassador  
Real Estate

A member of the franchise system of BHH Affiliates, LLC

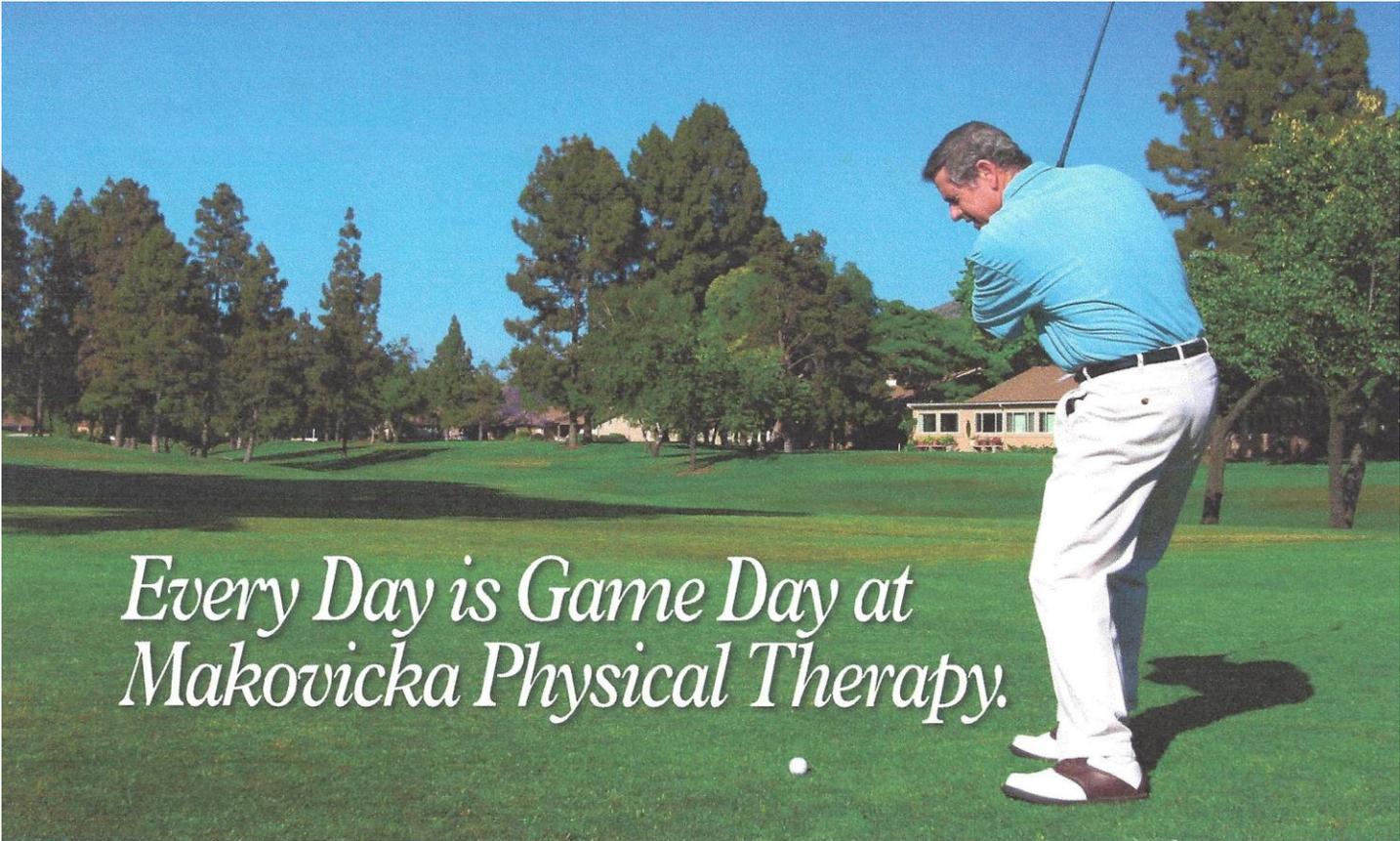


*P.S.-Call Patty for a complimentary,  
no-obligation market analysis.*

**402.679.8595**

[patty.scarlett@bhhsamb.com](mailto:patty.scarlett@bhhsamb.com)

[pattyscarlett.bhhsamb.com](http://pattyscarlett.bhhsamb.com)



*Every Day is Game Day at  
Makovicka Physical Therapy.*

## **Our Board Certified Physical Therapists Can Help Bring the Joy Back to Your Game.**

- Golf injury prevention exercises and treatments ■
- Injury rehab designed to get you back to golf quicker and minimize re-injury ■
- Exercise programs tailored to improve strength and flexibility to aid in improving distance and accuracy ■
- Treatment for orthopedic problems such as joint replacement and rotator cuff repair ■

### **Complimentary Consultation**

Schedule a free consult with a physical therapist. Please call today for an appointment.

**402.870.4521**

**Clinic Hours: Monday thru Friday from 7 a.m. to 6 p.m.**

*16385 Westside Drive, Suite 1 (Located next to HyVee)*

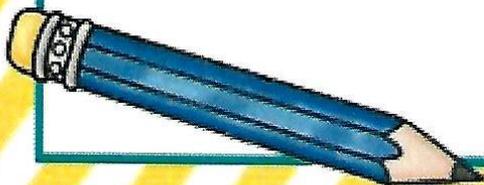


HOME GROWN. LOCALLY OWNED.

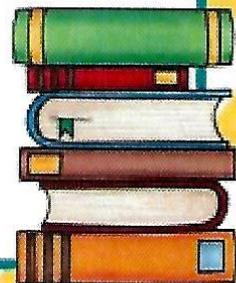
*The clinic is a proud member of the Plattsmouth Chamber of Commerce and the Cass County Economic Development Council.*

# 40 OLD-FASHIONED SKILLS THAT KIDS NEED TO KNOW TODAY!

- How to write a letter
- How to make a phone call
- How to take a message
- How to get to know an older person
- How to play with a baby
- How to sew on a button
- How to make a genuine apology
- How to read slowly
- How to hammer a nail
- How to shake hands
- How to introduce yourself
- How to take notice of needs around you
- How to make scrambled eggs
- How to balance a checkbook
- How to see a job through to completion
- How to write a thank-you note
- How to do laundry
- How to take care of a garden
- How to fix something instead of replace it
- How to plan a healthy meal
- How to hang a picture
- How to wash dishes
- How to make a budget
- How to wait and save for something
- How to check tire pressure
- How to ask questions to get to know someone better
- How to read a map
- How to find a book in the library
- How to seek counsel from someone more experienced
- How to care for a pet
- How to select a gift that the receiver will appreciate
- How to admit a mistake
- How to set the table
- How to iron a shirt
- How to give someone the benefit of the doubt
- How to weigh out the pro's and con's of a decision
- How to have good table manners
- How to read a recipe
- How to attend a concert or performance
- How to do something well, even if no one is watching
- How to be KIND!



<https://frugalfun4boys.com>



*Proud to announce the opening of our NEW location*



*Brian P.*  
**Harvey**  
FUNERAL HOME

1408 8th Avenue, Plattsmouth, Nebraska 68048  
402-296-4445 - [bpharveyfuneralhome.com](http://bpharveyfuneralhome.com)

## R & K Lawn Service

- Serving Buccaneer Bay Residents Since 2007
- 20 Years Mowing Experience
- Exceptional Pricing (Senior Citizen Discounts)
- Weekly Mowing
- Also Available for Vacation Lawn Service
- Over 25 Buccaneer Bay Residents Have Used R & K Lawn Service



Call Ron for Free Quote  
Cell – 402-916-0940  
Home – 402-502-0015



**Jill**  
Bobenhouse Tesar

402-740-4121  
jilltbob@windstream.net  
Real Estate Made Simple!  
14+ Years of Experience  
Realtor®, BS, SRS,  
Relocation Specialist



## BUCCANEER BAY MARKET MINUTE!

January 1, 2020 - April 1, 2020

Home Activity	Total # of Homes	Average Days on Market	Average Sale/Pending Price
Sold/Pending	8	27	\$334,965

Current Homes For Sale - 2020

Address	List Price
*3811 Buccaneer Blvd.	\$170,000
*2910 Lakeside Drive	\$209,900
*3033 Lakeside Drive	\$209,900
*3512 Fairway Drive	\$229,000
*3031 Lakeside Drive	\$234,900
*2908 Lakeside Drive	\$234,900
*19621 Ridgeway Rd.	\$295,000
*3318 Fairway Drive	\$320,000
3328 Fairway Drive	\$325,250
*3704 Buccaneer Blvd.	\$332,000
*4003 Buccaneer Blvd.	\$399,000
*2908 Cape Horn Circle	\$425,000

### Thank You!

Military, Medical Workers, Firefighters,  
Police Officers, Food Providers, Truckers, Scientists, Maintenance  
Workers, Corrections Workers, Mail Delivery Workers!

**You are Amazing...Bless you all!**

**Stay Safe! ♥**



\* Denotes Properties listed by other Real Estate Agencies & For Sale By Owner.

"If you have a brokerage relationship with another agency, this is not intended as a solicitation."

Statistical information from Great Plains REALTORS® Multiple Listing Service & Cass County. Information has not been verified, and is subject to change.

***MINUTES OF THE MEETING OF SANITARY AND  
IMPROVEMENT DISTRICT NO. 5,  
CASS COUNTY, NEBRASKA***

Meeting convened at 6:00 p.m. on March 24, 2020 at 3200 Buccaneer Blvd, Plattsmouth, Nebraska, inside the clubhouse of Bay Hills Golf Club. Attached hereto are: the agenda for the meeting; the Affidavit of Printer regarding publication of notice of the meeting, which communicated the availability of the agenda, in the *Plattsmouth Journal*, Plattsmouth, Nebraska; advance notice of the meeting as provided to the County Clerk of Cass County and all Trustees; the Trustees' acknowledgment of receipt of said notice and agenda; and the notice for call in to participate in the telephone conference call as authorized by the Executive Order 20-03 signed by the Governor on March 17, 2020. All proceedings were taken while convened with attendance open to the public.

**ITEM 1**

Meeting called to by order by Chairman Kurt Meisinger at 6:06 p.m.

**ITEM 2**

The Chair announced the locations of the Open Meetings Act and agenda related documents.

**ITEM 3**

The Chair announced that the telephone conferencing instructions were posted on the door of the meeting room.

**ITEM 4**

Roll call: Present: Brandt, Grotrian, Meisinger and Gorman. Absent: none.

**ITEM 5**

Tony Wojtalewicz addressed the Board regarding his interest in the mowing and snow plow contracts. No other persons were present to address the Trustees on issues not otherwise on the agenda.

**ITEM 6**

The Chairman announced that Mr. Gary Petersen no longer remained a member of the Board of Trustees for the District following the sale of the remaining lots owned by Bay Hills Limited Partnership to the District. The Chair advised that the Board could seek interested persons for appointment to fill the vacancy created by the sale of the remaining lots owned by the developer, Bay Hills Limited Partnership or the Board could simply delay until the election this fall.

**ITEM 7**

The Chair laid over consideration of the bid specifications for soliciting proposals for a single trash hauler for the District.

**ITEM 8a**

The Chair presented the attached report from PeopleService related to water and wastewater operations.

**ITEM 8a**

The Chair laid over consideration of requesting a contract proposal from JEO Consulting Group, Inc. to engineer improvements to the water and sanitary sewer systems and infrastructure.

**ITEM 9a**

Trustee Grotrian provided a verbal report regarding roads, including a note that water is settling near 840 Wedgewood Court. Trustee Meisinger noted that the county replaced the stop sign at the Windward Drive entrance onto Cedar Creek Road.

**ITEM 9b**

The chair laid over consideration of approving the purchase of street signs and traffic control signs from Cass County, and approving a contract with a third party to replace the missing and damaged street signs and traffic control signs, pending appropriate weather for installation.

**ITEM 10a**

Trustee Brandt advised that there was no general grounds report.

**ITEM 10b**

The Chair laid over consideration of a conservation easement on Outlot H and the possible offer for sale at auction or subsequent private sale if the auction was unsuccessful of approximately 18 acres of Outlot H to Jacob and Erica Hike.

**ITEM 10c**

The Chair laid consideration of action to sell additional parts of Outlot H pending further study.

**ITEM 10d**

Motion by Meisinger, seconded by Gorman, to enter closed session to protect the public interest for

the purpose of discussing the terms of offering for sale by auction, including an undisclosed minimum bid, the following lots:

- (1) Lot 7R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (2) Lot 8R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (3) Lot 11R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (4) Lot 2R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (5) Lot 3R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (6) Lot 4R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (7) Lot 8R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (8) Lot 9R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (9) Lot 9, Block 29, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (10) Lot 13, Block 29, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (11) Lot 22, Block 29, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (12) Lot 28R, Buccaneer Bay 1<sup>st</sup> Addition, an Administrative Replat, as Surveyed, Platted and Recorded in Cass County, Nebraska
- (13) Lot 30R, Buccaneer Bay 1<sup>st</sup> Addition, an Administrative Replat, as Surveyed, Platted and Recorded in Cass County, Nebraska

On roll call those voting aye: Brandt, Grotrian, Gorman and Meisinger. Voting nay: none. Absent: none. Abstaining: none. The Chair declared the resolution adopted.

The Chairman advised that the Board of Trustees would enter closed session at 6:22 p.m. to protect the public interest for the purpose of discussing the terms of offering for sale by auction, including an undisclosed minimum bid, the following lots:

- (1) Lot 7R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (2) Lot 8R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (3) Lot 11R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (4) Lot 2R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (5) Lot 3R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (6) Lot 4R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (7) Lot 8R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (8) Lot 9R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (9) Lot 9, Block 29, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (10) Lot 13, Block 29, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (11) Lot 22, Block 29, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (12) Lot 28R, Buccaneer Bay 1<sup>st</sup> Addition, an Administrative Replat, as Surveyed, Platted and Recorded in Cass County, Nebraska
- (13) Lot 30R, Buccaneer Bay 1<sup>st</sup> Addition, an Administrative Replat, as Surveyed, Platted and Recorded in Cass County, Nebraska.

Motion by Brandt, seconded by Grotrian, to reconvene in open session at 6:41 p.m.

**ITEM 10e**

Motion by Meisinger, seconded by Gorman, to authorize Mr. Johnson to advertise for sale and conduct an auction of the following lots as directed in closed session including the minimum identified in closed session, and for any lots not sold by the auction to thereafter negotiate one or more sale agreements subject to final approval by the Board of Trustees:

- (1) Lot 7R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (2) Lot 8R, Block 7, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (7) Lot 8R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska

- (8) Lot 9R, Block 14, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (9) Lot 9, Block 29, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (10) Lot 13, Block 29, Buccaneer Bay, a Subdivision as Surveyed, Platted and Recorded in Cass County, Nebraska
- (12) Lot 28R, Buccaneer Bay 1<sup>st</sup> Addition, an Administrative Replat, as Surveyed, Platted and Recorded in Cass County, Nebraska.

On roll call those voting aye: Brandt, Grotrian, Gorman and Meisinger. Voting nay: none. Absent: none. Abstaining: none. The Chair declared the resolution adopted.

**ITEM 10f**

Following discussion, the Chair directed Mr. Johnson to confirm that the mowing contract was expired and if so to obtain proposals from 2 or 3 interested parties including Aspen Landscaping, Inc. and Tony Wojtalewicz for the 2020 and 2021 seasons.

**ITEM 11**

The attached finance reports were presented by Trustee Meisinger.

**ITEM 12**

Motion by Meisinger, seconded by Grotrian, to approve the Consent Agenda as follows:

Be It Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska to approve the consent agenda:

- a Approve the Minutes of the February 18, 2020 meeting of the Board of Trustees; and
- b Approve payment of the claims and invoices

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the following bills, statements and invoices be and hereby are approved, and that the Chair and Clerk, be and hereby are authorized to execute and deliver warrants for the payment of the same, all dated March 24, 2020, with the warrants to be drawn on the General Fund account and to be redeemed no later than March 24, 2020:

***General Fund Account (Due March 24, 2020)***

Warrant No. 18137 in the amount of \$2,713.61, payable to Omaha Public Power District, for electric service February 5, 2020 through March 6, 2020, with a copy of the invoice attached hereto.

Warrant No. 18138 in the amount of \$860.00, payable to Frankel Zacharia, certified public accountants, for financial and related reporting, Inv. 108565, a copy of which is attached hereto.

Warrant No. 18139 in the amount of \$6,872.50, payable to Roger K. Johnson, for general legal and related services, and costs, for February 2020, Inv. 22182, a copy of which is attached hereto.

Warrant No. 18140 in the amount of \$2,500.00, payable to Lakeside Landscaping, Inc., for snow plowing and salting the streets, Invs. 3506 and 3539, copies of which are attached hereto.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the following bills, statements and invoices be and hereby are approved, and that the Chair and the Clerk, be and hereby are authorized to execute and deliver warrants for the payment of the same, all dated March 24, 2020, with the warrants to be drawn on the Service Fee Fund account, which warrants are redeemable upon presentation to the Cass County Treasurer:

***Service Fee Fund Account***

Warrant No. 18109 in the amount of \$95.41, payable to Midwest Laboratories, for wastewater testing, Inv. 983064, a copy of which is attached hereto.

Warrant No. 18110 in the amount of \$6,886.94, payable to PeopleService, Inc., for February 2020 Water/Wastewater operations, January billing services, and other expense reimbursement, Inv. 35106, a copy of which is attached hereto.

Warrant No. 18111 in the amount of \$62.54, payable to Windstream Communications for telephone service to the water and sanitary sewer systems, invoice dated February 17, 2020, a copy of which is attached hereto.

Warrant No. 18112 in the amount of \$1,242.00, payable to Roger K. Johnson, for February 2020 legal services, Inv. 22182, a copy of which is attached hereto.

Warrant No. 18113 in the amount of \$1,973.00, payable to Kerns Excavating Company, Inc., for water system damage repairs at 3180 Buccaneer Blvd, Inv. 15607, a copy of which is attached hereto.

Warrant No. 18114 in the amount of \$1,679.72, payable to Municipal Supply Inc. Of Omaha, for water main pipe and related materials, Inv. 755401-IN, a copy of which is attached hereto.

Warrant No. 18115 in the amount of \$200.00, payable to Nebraska Rural Water Association, for 2020 association dues, with a copy of the invoice attached hereto.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the following bills, statements and invoices be and hereby are approved, and that the Chair and Clerk, be and hereby are authorized to execute and deliver warrants for the payment of the same, all dated March 24, 2020, with the warrants to be drawn on the Construction Fund account and to draw interest at 7.00% per year and to be redeemed no later than March 24, 2025:

***Construction Fund Account (Due March 24, 2025)***

None.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that both the Board and the District find and determine, and covenant and warrant, and agree that (a) the facilities for which the above Warrants are issued are for essential governmental functions and are designed to serve members of the general public on an equal basis; (b) there are no persons with rights to use said facilities other than as members of the general public; (c) ownership and operation of said facilities is with the District or another political subdivision; (d) none of the proceeds of the Warrants will be loaned to any person and to the extent that special assessments have been or are to be levied for any said facilities, such special assessments have been or are to be levied under Nebraska law as a matter of general application to all property specially benefitted by such facilities in the District; (e) the development of the land in the District is for residential or commercial use; (f) the development of the land in the District for sale and occupation by the general public is proceeding with reasonable speed and (g) the District hereby authorizes and directs the Chair or Clerk to file, when due, an Information Reporting Form pursuant to Section 149(e) of the Internal Revenue Code of 1986 pertaining to the above Warrants.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that the District covenants, warrants and agrees as follows: (a) to take all actions necessary under current federal law to maintain the tax exempt status (as to taxpayers generally) of interest on the above Warrants; and (b) to the extent that it may lawfully do so, the District hereby designates the above Warrants as its "qualified tax exempt obligations" under Section 265(b)(3)(B)(ii) of the Internal Revenue Code of 1986, as amended, and covenants and warrants that the District does not reasonably expect to issue warrants or bonds or other obligations aggregating in the principal amount of more than \$10,000,000 during the calendar year in which the above Warrants are to be issued.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that this and the preceding Resolutions are adopted as the Certificate with Respect to Arbitrage of the District pertaining to the above Warrants and the District and Chair and Clerk of the District hereby further certify, as of the date of the registration of the above Warrants with the County Treasurer of Cass County, Nebraska, as follows:

1. No separate reserve or replacement fund has been or will be established with respect to the above Warrants. This District reasonably anticipates that moneys in its Bond Fund reasonably attributable to the above Warrants in excess of the lesser of: (a) 10% of the net principal proceeds

of the above Warrants, (b) the maximum annual debt service due on the above Warrants, or © 125% of average annual debt service due on the above Warrants will be expended for payment of principal of and interest on the above Warrants within 13 months after receipt of such moneys. That amount which is currently held in the District’s Bond Fund which exceeds the amount which is to be expended for payment of principal and interest on the above Warrants within 13 months after receipt of such moneys, plus that amount arrived at pursuant to the immediately preceding sentence, will not be invested in any securities or any other investment obligations which bear a yield, as computed in accordance with the actuarial method, in excess of the yield on the above warrants.

2. To the best of their knowledge, information and belief, the above expectations are reasonable.
3. The District has not been notified of any listing of it by the Internal Revenue Service as an issuer that may not certify its bonds.
4. This Certificate is being passed, executed and delivered pursuant to Section 1.148-2(b)(2) of the Income Tax Regulations under the Internal Revenue Code of 1986, as amended.

Be It Further Resolved by the Board of Trustees of Sanitary and Improvement District No. 5 of Cass County, Nebraska that \$2,483.70 be transferred from the Service Fee Fund to the General Fund (OPPD electric service for January 2020 less the cost of street lighting).

On roll call those voting aye: Brandt, Gorman, Grotrian and Meisinger. Voting nay: none. Absent: none. Abstaining: None. The Chair declared the resolution adopted.

**ITEM 13**

The Chair advised that the next meetings would be held at 6:00 on April 21 and May 19, 2020, with the meetings held at 3200 Buccaneer Blvd, Plattsmouth, Nebraska, inside the clubhouse of Bay Hills Golf Club, or at Plattsmouth State Bank if the clubhouse was unavailable, provided that if neither the health order limiting public gatherings remained in place that the same would be held by telephone conference and the trustees would not attend in person but by telephone conference.

**ITEM 14**

The agenda having been completed, on motion by Brandt, recognized by the Chair, the meeting adjourned at approximately 6:52 p.m.

\_\_\_\_\_  
James Grotrian, Trustee

\_\_\_\_\_  
Kurt Meisinger, Trustee

\_\_\_\_\_  
Dan Brandt, Trustee

\_\_\_\_\_  
Lynn Gorman, Trustee

**SID Committee Assignments**

Board Member	Phone	E-Mail Address	Committee’s
<b>Kurt Meisinger–Chair</b>	<b>402-298-7343</b>	<a href="mailto:kurt.meisinger@buccaneerbay-ne.org">kurt.meisinger@buccaneerbay-ne.org</a>	<b>Water/Wastewater, Finance/Budget/Audit</b>
<b>Jim Grotrian–Vice Chair</b>	<b>402-298-7289</b>	<a href="mailto:jim.grotrian@buccaneerbay-ne.org">jim.grotrian@buccaneerbay-ne.org</a>	<b>Roads Water/Wastewater</b>
<b>Lynn Gorman</b>	<b>719-287-5313</b>	<a href="mailto:lynn.gorman@buccaneerbay-ne.org">lynn.gorman@buccaneerbay-ne.org</a>	<b>Finance/Budget/Audit, Grounds</b>
<b>Dan Brandt Vacant</b>	<b>402-669-0225</b>	<a href="mailto:dan.brandt@buccaneerbay-ne.org">dan.brandt@buccaneerbay-ne.org</a>	<b>Grounds, Roads</b>

**In the Committee Column RED indicates that the Board Member is Chair of that Committee.  
Black indicates they serve on that committee.**

*Based on my conversation with Dan Brandt back in March, the SID#5 Board Member from NP Dodge is no longer on the SID Board. This is due to the majority of the lots being sold. Dan is looking for volunteers to handle the covenants for the Hills and Windward Dr. Please contact Dan to discuss with him. The Covenants for each section of Bucc. Bay is on the SID #5 Web Site at <http://www.buccaneerbay-ne.org/>.*

## 2020 Recycle Calendar for Dumpster at End of Main Street, Plattsmouth, NE

# 2020

### January

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

### February

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

### March

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### April

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### May

Su	Mo	Tu	We	Th	Fr	Sa
31					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

### June

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

### July

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

### August

Su	Mo	Tu	We	Th	Fr	Sa
30	31					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

### September

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

### October

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

### November

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

### December

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Recycle bins are emptied on the dates in green.

**Cass County Recycle Dumpster is located on the East side of the railroad tracks that cross Main St. in Plattsmouth. Open to all Cass County Residents.**

**ONLY AVAILABLE FOR CASS COUNTY RESIDENTS**